

Prepared & Requested by Cindy Bello of Seattle Mortgage Co. Reverse Mortgages, 229 Queen Anne Ave. N., Seattle, WA 98109

*When Dan 1 125 m	
*When Recorded Mail to Optima is.co	m
@ 1920 Main St. #450, Irvine, CA 9261	<u>14</u>)
LOAN NO. 98297	
	_SPACE ABOVE THIS LINE FOR RECORDER'S USE
0	ASSIGNMENT OF MORTGAGE
FOR VALUE RECEIVED, un' un lersigned hereb	y grants, assigns and transfers to
whose add	Seattle Mortgage Company dress is 229 Queen Anne Avenue North, Seattle, WA 98109
all beneficial interest under that certain Morreage d	
recorded on November 171998 and recorded in book/volume No. 2976 Records of ILLINOIS, County of COOK, describing See Schedule A.	, Mortgagor, page(s) OOL4 , auditors File No. 8034790 ing 1a'.d therein as:
The real property located at the address 1319	WEST 72NJ PLACE, CHICAGO, IL 60636
TOGETHER with the note or notes therein describe accrued or to accrued under said Mortgage.	ed or referred to, the morey due and to become due thereon with interest, and all rights
OCT 0 1 1999	LIO'ME MORTGAGEE CORPORATION, MORTGAGEE
	NORMAN CARNIOL, PRESIDENT
STATE OF NEW YORK COUNTY OF QUEENS	
NORMAN CARNIOL, to me personally known, who	ersigned, a Notary Public in and for the said County an \State, personally appeared o being duly sworn by me, did say that he/she is the PRE \lambda \text{LNT} of the corporation named e seal affixes to said instrument in the corporate seal of said corporation; that said aid corporation pursuant to its by-laws or a resolution of its Boar I of I irectors and that act and deed of said corporation.
(OFFICIAL SEAL)	
(OFFICIAL SEAL)	RESIDING AT: MY COMMISSION EXPIRES:
	EDWARD FINE Notary Public, State of New York No. 01FI4830959 Qualified in Queens County
	Commission Expires 12-31-99
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SCHEDULE A CONTINUED - CASE NO. 98-12561

LEGAL DESCRIPTION:

LOT 33 IN HECK'S SUBDIVISION OF BLOCK 8 OF JONES SUBDIVISION OF THE WEST HALF OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, AS DOCUMENT 5085451, IN COOK COUNTY, ILLINOIS.

20-29-118-007

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SCHEDULE A - PAGE 2

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