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3710149 3/001 Page 1 of 4

2001-05-22 16:02:22

Cook County Recorder

27.50

Recording Requested By:  
Cenlar Federal Savings Bank

When Recorded Return To:

Cenlar Federal Savings Bank  
P. O. Box 77414  
Trenton, NJ 08628-



0010432716

SATISFACTION

Cenlar Federal Savings Bank #:0000710153 "Ramos" Lender ID:Q93/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that CHASE MORTGAGE COMPANY, AN OHIO CORP., A/K/A CHASE MANHATTAN MORTGAGE CORP., A NEW JERSEY CORP. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

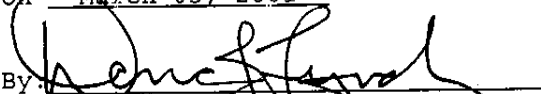
Original Mortgagor: JOSE A. RAMOS, DIVORCED NOT SINCE REMARRIED  
Original Mortgagee: GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION  
Dated: 12/23/1999 and Recorded 12/29/1999 as Instrument No. 09204291  
Book/Reel/Liber 2715, Page/Folio 0089, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 15-08-115-053-0000  
Property Address: 5136 Hawthorne Ave, Berkeley, IL, 60163

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Chase Mortgage Company, an Ohio Corp.,  
A/K/A Chase Manhattan Mortgage Corp., a  
New Jersey Corp.  
On March 05, 2001

By: 

DONNA J. LYNCH, SECOND VICE  
PRESIDENT



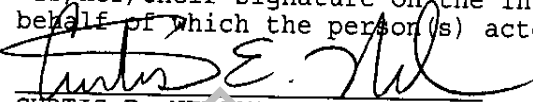
EMJ-20010302-0002 ILCOOK COOK IL BAT: 300731 KXLSOM1

*Handwritten signature/initials*

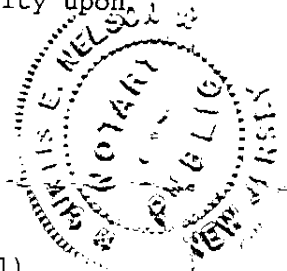
Page 2 - Satisfaction

STATE OF New Jersey  
COUNTY OF Mercer

ON March 05, 2001, before me, CURTIS E. NELSON, a Notary Public in and for the County of Mercer County, State of New Jersey, personally appeared Donna J. Lynch, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s); or the entity upon behalf of which the person(s) acted, executed the instrument.

  
CURTIS E. NELSON

Notary Expires: 06/14/2005



(This area for notarial seal)

Prepared By: Hallie Richards, Cenlar FSB, 425 Phillips Blvd, Trenton, NJ 06816 (609) 883-3900  
EMJ-20010302-0002 ILCOOK COOK IL BAT: 30071/0000700153 KXILSOM1

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 1st day of January, 1901.



Property of Cook County Clerk's Office

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 1st day of January, 1901.

## PROPERTY DESCRIPTION

PARCEL 1: LOTS 321 (EXCEPT THE WEST 133.55 FEET THEREOF) AND THAT PART OF LOT 322 (EXCEPT THE WEST 133.55 FEET THEREOF) LYING SOUTH OF A LINE RUNNING FROM A POINT IN THE WEST LINE OF FRACTIONAL SECTION 8, HEREINAFTER DESCRIBED: 1,899.35 FEET NORTH OF THE INTERSECTION OF SAID WEST LINE WITH THE INDIAN BOUNDARY LINE, TO A STONE IN THE INDIAN BOUNDARY LINE 1,680.21 FEET MORE OR LESS NORTH OF THE INTERSECTION OF THE INDIAN BOUNDARY LINE, WITH THE NORTH LINE OF THE RIGHT OF WAY OF CHICAGO AND GREAT WESTERN RAILWAY COMPANY IN J.W. MCCORMACK'S WESTMORELAND, BEING A SUBDIVISION IN THE WEST HALF OF FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 323 (EXCEPT THE NORTH 10 FEET AND EXCEPT THE WEST 133.55 FEET) AND LOT 322 (EXCEPT THE WEST 133.55 FEET) AND LOT 321 (EXCEPT THE WEST 133.55) AND (EXCEPT THAT PART OF LOTS 323 AND 322 LYING EAST OF A LINE DESCRIBED AS FOLLOWS: BEING AT A POINT ON THE LINE 33 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 38 IN E. A. CUMMINGS AND COMPANY'S GARDEN HOME ADDITION BEING A SUBDIVISION IN FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE SAID POINT BEING 241.55 FEET WEST OF THE EAST LINE OF SAID LOT 38 THENCE NORTH PARALLEL TO EAST LINE OF SAID LOT 38 TO SOUTH LINE OF NORTH 10 FEET OF LOT 323) IN J.W. MCCORMACK'S WESTMORELAND A SUBDIVISION IN THE WEST 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THAT PART OF LOT 38 (EXCEPT THE SOUTH 33 FEET) LYING WEST OF EAST 241.55 FEET (AS MEASURED ON SOUTH LINE) IN E.A. CUMMINGS AND COMPANY'S GARDEN HOME ADDITION BEING A SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 8 AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, AFORESAID SOUTH OF INDIAN BOUNDARY LINE LYING NORTH OF BUTTERFIELD ROAD (EXCEPT A RIGHT OF WAY OF MINNESOTA AND NORTHWESTERN RAILROAD COMPANY AND AURORA, WHEATON AND CHICAGO RAILROAD), TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

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NON CERTIFIED DOCUMENT MAY OR MAY  
NOT BE A TRUE CORRECT COPY OF THE  
RECORDS OF THE OFFICE OF THE RECORDER  
OF DEEDS.

AUG 31 2000

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