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2001-05-22 12:47:20

Cook County Recorder

23.50

LOAN NUMBER 2100000333 RELEASE NUMBER2000M560.

> RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTICAL OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the county of DuPage and state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RICHARD KWIATKOWSKI AND ANTONIA KWIATKOWSKI, HIS WIFE heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 6TH day of SEPTEMBER, 1985, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book- of records, on page - as document No R85-196379, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to vit SEE ATTACHED together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-27-302-014

Address(es) of premises: 1005 DICKENS WAY SCHAUMBURG, H. 60193

Witness our hands and seals, this DECEMBER 11, 2000 -

STATE OF ILLINOIS **COUNTY OF KANE**

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HELTBY CERTIFY that GARY H. BRANDES personally known to me to be the Vice President of West Suburban Bank, a Illinois Banking Corporation, and BUSSEY, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set for the

GIVEN under my hand and notarial seal this DECEMBER 11, 2000.

This instrument was prepared by LULU MEDINA 101 North Lake Street Aurora, IL 60506

MAIL TO: RICHARD KWIATKOSKI ANTONIA KWIATKOSKI 5249 ELLIOT DR HOFFMAN ESTATES IL 60192 "OFFICIAL SEALT.

LATONYA CLAY-MITCHELL Notary Public, State of ifficois My Commission Expires 03/05/03 UNOFFICIAL COPY

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LEGAL DESCRIPTION

That part of lot 18254 (except that part of said Lot 18254 lying south of a line drawn at 90° to the east line of said Lot at a point on said east line 195.43 feet North of the Southeast corner of said Lot), in Section 3, weathers field Unit 18, being a subdivision in the southwest quarter of section 27, townshir 41 North, Range 10, East of the Third Principal Meridian; in Cook County, Illinois, described as follows: commencing on the west line of said Lot 18254 at a roint 1211.93 feet North of the Southwest corner of said Lot 18254; thence east 95.65 feet, to the point of beginning of the parcel hereon described; (for the purpose of describing this parcel west line of said Lot 18254 is taker as "North and South") thence North 51.87 feet; thence east 43.00 feet; thence south 50.04 feet; thence east 3.00 feet; thence south at to 1.83 feet; thence west 46.00 Feet to the point of beginning.

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C/o/t/s O/