UNOFFICIAL COPY

RELEASE DEED

20199-8

0010433464

2368/0261 20 001 Page 1 of 2001-05-22 12:05:00

Cook County Recorder



Know all Men by these Presents,

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION

| the indebtedness secured by the Mortgage hereinaft of the sum of one dollar, the receipt whereof is he | c United States of America, for and in consideration of the payment of the mentioned, and the cancellation of all the notes thereby secured, and the reby acknowledged, does hereby REMISE, CONVEY, RELEASE and |
|---|---|
| | E OF ALICE M MILLER AND ALICE M MILLER SPOUSE OF |
| JOSEPH MILLER of the Cor. | ty of Cook and State |
| Village of North Riverside | cr. and whatsoever it may have acquired in, through or by a certain |
| mortgage bearing date the 9th | dly of November A.D. 22 1993, and |
| recorded in the Recorder's Office of Cook | County, in the State of Illinois, in book of |
| records, on page, as document No. | 93920796 to the premises therein described as follows, to wit: |
| Lot 173 in Talman and Thiele's W.22n North 1665 feet of the West $\frac{1}{2}$ of the | d Street addition to Edgewood, a subdivision of the North East 1 of Section 27, Township 39 North, Meridian, (except the West 589.38 feet thereof)] |
| Commonly known as 2262 South 14th Av PIN:15-27-201-032 | enue, North Riverside, Illimois 60546 |
| situate in the Village of North Riversid | e County of Cook and State |
| of Illinois, together with all appurtenances and privi | |
| | f, The said Central Federal Savings and Loan Association has caused |
| its corporate seal to be hereto affixed, and has cause | |
| by its Vice President, and attested by | its Ass't Secretary, this 7th |
| . — | rst American Title |
| (11) | rder # <u>Lary</u> 7319 |
| FOR THE PROTECTION OF | CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION |
| | D. Ant |
| THE OWNER THIS RELEASE | By: Say K/loller |
| SHALL BE FILED WITH THE | Vice President |
| * | Allest: Unila Thalkommen |
| RECORDER OF DEEDS IN | Ass't Secretary |
| WHOSE OFFICE THE MORTGAGE | THIS INSTRUMENT WAS PREPARED BY: |
| | MARTHA HOVORKA Attorney at Law 5953 W. Cermak Rd. Cicero, Illinois 60804 |
| OR DEED OF TRUST WAS FILED. | |

UNOFFICIAL COPY

STATE OF ILLINOIS SS. **COUNTY OF COOK**

0010433464

Lorraine Mladic I.

a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Gary R Nation

personally known to me to be the

Vice

President of the Central Federal Saving and Loan Association,

a National corporation, and

personally known to me to be the Secretary of said Anita Thalhammer

corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instruments, appeared before me this day in person and severally acknowledged that as such

Vice

President and Ass't

Secretary, they signed and delivered the said instrument

President and Ass't as Vice

Secretary of said corporation and caused the corporate seal of

said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors

of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said

corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this

disology Clarks day of

A.D. 20 01

OFFICIAL SEAL LORRAINE MLADIC NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 8-19-2001

ADDRESS OF PROPERTY:

Release Deec By Corporation

CENTRAL FEDERAL SAVING AND LOAN ASSOCIATION