

Prepared By

UNOFFICIAL COPY

JUNE DODD
401 SOUTH LA SALLE STREET, SUITE 605
CHICAGO, ILLINOIS 60605



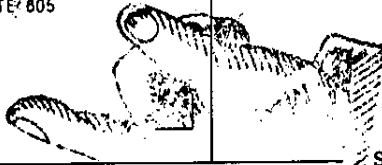
0010433897

and When Recorded Mail To

PACOR MORTGAGE CORP.
401 SOUTH LA SALLE STREET, SUITE 605
CHICAGO
ILLINOIS 60605

0010433897

2376/0039 49 001 Page 1 of 2
2001-05-22 15:38:29
Cook County Recorder 23.50



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-72-72261

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL HOME LOANS, INC.
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 16, 2001**
executed by **JOHN T. MCFARLAND AND ROXANNE M. FAY MCFARLAND, HUSBAND & WIFE**
to **PACOR MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **401 SOUTH LA SALLE STREET, SUITE 605**
CHICAGO, ILLINOIS 60605
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1148 S. RIDGELAND AVE, OAK PARK, ILLINOIS 60304**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PACOR MORTGAGE CORP.

On **MAY 21, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

RANDALL A. PAPP
known to me to be the **PRESIDENT**
and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____
COOK County,

My Commission Expires **03/02/02**

Randall A. Papp
By: **RANDALL A. PAPP**
Its: **PRESIDENT**

By: _____
Its: **"OFFICIAL SEAL"**
KATHLEEN A. GNIADY
Notary Public, State of Illinois
My Commission Exp. 03/02/2002

Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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09-72-72261

RIDER - LEGAL DESCRIPTION

LOTS 25 AND 26 IN BLOCK 5 IN GREENDALE, A SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4) IN COOK COUNTY, ILLINOIS.

16-17-316-010

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