



0010434086

Recording requested by
PRISM MORTGAGE COMPANY
When recorded mail to:
COUNTRYWIDE HOME LOANS, INC.
MS: SV-79/DOCUMENT PROCUREMENT
P.O. BOX 10266
VAN NUYS, CA 91499-6106
Attn: NICOLE WALDEN

CORPORATION ASSIGNMENT OF MORTGAGE

Account# 7885339
Commitment# 9706

For value received, the undersigned, PRISM MORTGAGE COMPANY, 440 N. ORLEANS CHICAGO, IL 60610, hereby grants, assigns and transfers to:

Countrywide Home Loans, Inc.
1800 Tapo Canyon Road
Simi Valley, CAI 93063

All its interest under that certain Mortgage dated 1/16/01, Executed by: GARY B WALLS & FRANCES L WALLS Mortgagor as per MORTGAGE recorded as Instrument No. 0010063180 on 1-24-01 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS.

~~Tax Parcel~~ = 14-08-206-029-1041
Original Mortgage \$35,000.00
5400 NORTH SHERIDAN ROAD #505, CHICAGO, IL 60640

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PRISM MORTGAGE COMPANY

Dated: 3/23/01
State of California
County of Ventura

By Tracy Schreiner
Tracy Schreiner
Assistant Vice President

On 3/23/01 before me, Angeles Medina, personally appeared Tracy Schreiner Assistant Vice President, PRISM MORTGAGE COMPANY, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.

Signature Angeles Medina
Angeles Medina



Prepared by: Nicole Walden
1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063
Phone # (805) 577-4217

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P2
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My
JK

UNOFFICIAL COPY

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10063180



CHICAGO TITLE INSURANCE COMPANY

EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H20050978 HE

D. LEGAL DESCRIPTION:

UNIT 5420-505 IN THE 5400-5420 NORTH SHERIDAN ROAD CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

THE SOUTH 42 1/2 FEET OF LOT 10 AND ALL OF LOTS 11 AND 12 IN BLOCK 6 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

PARCEL 2:

THE SOUTH 37 1/2 FEET OF LOT 8 AND ALL OF LOT 9 AND THE NORTH 7 1/2 FEET OF LOT 10 IN BLOCK 6 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97887901, AND TO THE FIRST AMENDMENT RECORDED MARCH 3, 1999 AS DOCUMENT 9926109, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 3. THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 3 AND 6 ASSIGNED TO UNIT 5420-505, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

PERMANENT INDEX NUMBER: 14-08-206-029-1041

BORROWER'S NAME: WALLS

TECHNICAL/00 DGC LJD