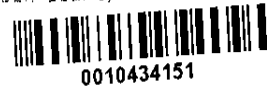


UNOFFICIAL COPY

0010434151

2001/05/22 15:20:06  
Cook County Recorder 25.50



RECORDING REQUESTED BY/  
PREPARED BY/AFTER RECORDING  
RETURN TO:

HMC/Attn: Jennifer Organiscak  
7575 Huntington Park Drive  
Columbus, Ohio 43235  
Tel. (614)480-6534

HMC NO. 1674613  
Pool No. 237639  
GMACM NO. 307105496

**ASSIGNMENT OF MORTGAGE**  
KNOW ALL MEN BY THESE PRESENTS:

STATE OF ILLINOIS  
County Cook

That **THE HUNTINGTON MORTGAGE COMPANY** ('Assignor') acting herein by and through a duly authority, **Kenneth A. Sikorski and Laura A. Sikorski, h/w** ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of **Cook**, State of **Illinois**:

Recording Ref: 92079495

Original Beneficiary: **The Huntington Mortgage Company**

Property Address: **5417 West 138th Street**  
**Crestwood, IL**

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **GMAC MORTGAGE CORPORATION** interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

**SEE ATTACHED EXHIBIT A**

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all the singular liens, rights, equities, title and estate in said real estate therein described securing the payments thereof, or otherwise.

Executed this the day April 4, 2001.

5-7  
P-3  
5-  
M-7  
gmk

Property of Cook County Clerk's Office

THE HUNTINGTON MORTGAGE COMPANY

BY: Michael D. Greenwood  
Michael D. Greenwood  
Vice President

ATTEST: Michelle K. Pillion  
Michelle K. Pillion  
Asst. Vice President

THE STATE OF OHIO  
COUNTY OF FRANKLIN

On April 4, 2001 before me, a Notary Public, personally appeared Michael D. Greenwood, Vice President of The Huntington Mortgage Company proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that(s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

Witness my hand and seal.

B. D. Ralph  
Notary Public-State of Ohio  
My Commission expires:   /  /  



B.D. RALPH  
Notary Public, State of Ohio  
My Commission Expires 08-10-05

Assignee's Address:  
3451 Hammond Ave  
Waterloo, IA 50702

Assignor's Address:  
7575 Huntington Park Dr  
Columbus, OH 43235

UNOFFICIAL COPY

167461-3  
9-2-0-7  
0010434151  
92079495

Oak Forest  
MAR 23 1992

DEPT-01 RECORDING  
161111 TRAM 0029 02/06/92 14:59:11  
#0047 \* -92-079495  
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

MORTGAGE

167461-3

THIS MORTGAGE ("Security Instrument") is given on **January 31, 1992**. The mortgagor is **KENNETH A. SIKORSKI, LAURA A SIKORSKI, HIS WIFE**.

("Borrower"). This Security Instrument is given to

**THE HUNTINGTON MORTGAGE COMPANY, "AN OHIO CORPORATION"**

which is organized and existing under the laws of **THE STATE OF OHIO**, with whose address is **41 SOUTH HIGH STREET, COLUMBUS, OHIO 43287**.

("Lender"). Borrower owes Lender the principal sum of **Eighty-Eight Thousand and No/100** Dollars (U.S. \$ **88,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **March 1, 2022**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

**LOT 35 IN THE FIRST ADDITION TO CRESTWOOD GARDENS SOUTH, 7 SUBDIVISION OF PAR. THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 36 N., RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

TAX NO.: **28-04-110-013** VOL. NO.: **025**

which has the address of **5417 WEST 138TH STREET CRESTWOOD** Illinois **60445** ("Property Address");

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT  
FORM 68(IL) (1/15) VAP MORTGAGE FORMS - (312)293-8100 - (800)621-7791  
167461-3

Office  
3/30/92