

UNOFFICIAL COPY

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03/03/01 13 93 001 Page 1 of 3

2001-05-22 15:23:14

Cook County Recorder 25.50



0010434157

RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:

HMC/Attn: Jennifer Organick
7575 Huntington Park Drive
Columbus, Ohio 43235
Tel. (614)480-6534

HMC NO. 1677897
Pool No. 237736
GMACM NO. 307105505

ASSIGNMENT of MORTGAGE
KNOW ALL MEN BY THESE PRESENTS:

STATE OF ILLINOIS
County Cook

That THE HUNTINGTON MORTGAGE COMPANY ('Assignor') acting herein by and through a duly authority, **Edward W. Cruise, divorced, not since remarried and Amy S. Podzerwinski, a spinster** ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois.

Recording Ref: 92373884

Original Beneficiary: The Huntington Mortgage Company

Property Address: 202 Spring Road
Willow Springs, IL

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **GMAC MORTGAGE CORPORATION** interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE ATTACHED EXHIBIT A

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all the singular liens, rights, equities, title and estate in said real estate therein described securing the payments thereof, or otherwise.

Executed this the day April 4, 2001.

5-7
P-3
3-
My
JFK

Property of Cook County Clerk's Office

THE HUNTINGTON MORTGAGE COMPANY

BY: [Signature]
Michael D. Greenwood
Vice President

ATTEST: [Signature]
Michelle K. Pillion
Asst. Vice President

THE STATE OF OHIO
COUNTY OF FRANKLIN

On April 4, 2001 before me, a Notary Public, personally appeared Michael D. Greenwood, Vice President of The Huntington Mortgage Company proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that(s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

Witness my hand and seal.

[Signature]

Notary Public-State of Ohio

My Commission expires: 11



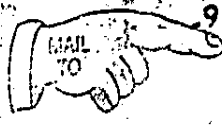
B.D. RALPH
Notary Public, State of Ohio
My Commission Expires 08-10-05

Assignee's Address:
3451 Hammond Ave
Waterloo, IA 50702

Assignor's Address:
7575 Huntington Park Dr
Columbus, OH 43235

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MORTGAGE

167789-7

THIS MORTGAGE ("Security Instrument") is given on
EDWARD W CRUISE, UNMARRIED, NOT SINCE REMARRIED
AMY S PODCZERWINSKI, A SPINSTER

May 27, 1992

The mortgagor is

DEPT-11 RECORD - T
708888 TRAN 5254-05/29/92 10
#5828 # -92-3738
COOK COUNTY RECORDER

\$31.00

("Borrower"). This Security Instrument is given to

THE HUNTINGTON MORTGAGE COMPANY, "AN OHIO CORPORATION"

which is organized and existing under the laws of THE STATE OF OHIO
address is 41 SOUTH HIGH STREET, COLUMBUS OHIO 43287

and whose

("Lender"). Borrower owes Lender the principal

Eighty-Nine Thousand Nine Hundred and No/100
Dollars (U.S. \$ 89,900.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
payments, with the full debt, if not paid earlier, due and payable on June 1, 2022
Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions,
modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the debt
this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument.
Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property in
COOK County, IL

LOT ONE (1) LOT FOUR (4) LOT FIVE (5) IN BLOCK FOUR (4) IN MOUND FOREST, A
SUBDIVISION IN SECTION 33, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N18-33-203-013, 014, 015

31.00

which has the address of 202 SPRING ROAD WILLOW SPRINGS
Illinois 60480 ("Property Address");

[Street, City, State, and Zip Code]

[Zip Code]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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Form 301A

4R(IL) (9/01)
167789-7

VMP MORTGAGE FORMS - (312)293-6100 - (800)681-7291

Include: 4