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2001-05-22 15:27:21

Cook County Recorder 25.50



0010434164

RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:

HMC/Attn: Jennifer Organisk
7575 Huntington Park Drive
Columbus, Ohio 43235
Tel. (614)480-6534

HMC NO. 2353233
Pool No. 237828
GMACM NO. 307106867

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
County Cook

KNOW ALL MEN BY THESE PRESENTS:

That **THE HUNTINGTON MORTGAGE COMPANY** ('Assignor') acting herein by and through a duly authority, **Michael L. Shallberg and Dawn M. Shallberg, h/w** ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of **Cook**, State of **Illinois**:

Recording Ref: 92678604

Original Beneficiary: The Huntington Mortgage Company

**Property Address: 5013 West Argyle Street
Chicago, IL**

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **GMAC MORTGAGE CORPORATION** interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE ATTACHED EXHIBIT A

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all the singular liens, rights, equities, title and estate in said real estate therein described securing the payments thereof, or otherwise.

Executed this the day April 4, 2001.

5-4
P-3
5-
M-y
JHC

Property of Cook County Clerk's Office

THE HUNTINGTON MORTGAGE COMPANY

BY: [Signature]
Michael D. Greenwood
Vice President

ATTEST: [Signature]
Michelle K. Pillion
Asst. Vice President

THE STATE OF OHIO
COUNTY OF FRANKLIN

On April 4, 2001 before me, a Notary Public, personally appeared Michael D. Greenwood, Vice President of The Huntington Mortgage Company proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that(s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

Witness my hand and seal.

[Signature]
Notary Public-State of Ohio
My Commission expires: / /



B.D. RALPH
Notary Public, State of Ohio
My Commission Expires 08-10-05

Assignee's Address:
3451 Hammond Ave
Waterloo, IA 50702

Assignor's Address:
7575 Huntington Park Dr
Columbus, OH 43235

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A.L.T.A. LENDER'S FORM

235323-5

SCHEDULE A

Number: S1316405

Amount of Policy \$96,250.00

Date of Policy: September 14, 1992

1. Name of Insured:

THE HUNTINGTON MORTGAGE COMPANY, AN OHIO CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, AND THEIR INTEREST MAY APPEAR

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2. The estate or interest in the land described in this Schedule and which is encumbered by the insured mortgage is:

FEF SIMPLE, IN JOINT TENANCY.

3. The estate or interest referred to here is at date of Policy vested in:

MICHAEL L. SHALLBERG AND DAWN SHALLBERG, HIS WIFE.

4. The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

MORTGAGE DATED SEPTEMBER 2, 1992 AND RECORDED SEPTEMBER 14, 1992 AS DOCUMENT NUMBER 92-63604, MADE BY MICHAEL L. SHALLBERG AND DAWN M. SHALLBERG, HIS WIFE, TO THE HUNTINGTON MORTGAGE COMPANY, AN OHIO CORPORATION, TO SECURE AN INDEBTEDNESS OF \$96,250.00.

5. The land referred to in this Policy is described as follows:

THE WEST 8 1/3 FEET OF LOT 5 AND LOT 6 IN BLOCK 28 IN D.W. ELDRED'S RESUBDIVISION OF BLOCKS 27 TO 30, BOTH INCLUSIVE, AND 35 TO 38, BOTH INCLUSIVE, IN THE VILLAGE OF JEFFERSON, IN SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

INTERCOUNTY TITLE COMPANY
OF ILLINOIS
120 WEST MADISON STREET
CHICAGO, IL 60602
(312) 977-2600

Countersigned:

Mike Stinson
AUTHORIZED SIGNATORY

This Policy valid only Schedule B is attached.