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2001-05-22 15:28:21

Cook County Recorder 25.50



0010434165

RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:

HMC/Attn: Jennifer Organiscan
7575 Huntington Park Drive
Columbus, Ohio 43235
Tel. (614)480-6534

HMC NO. 2353365
Pool No. 237807
GMACM NO. 307105868

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
County Cook

KNOW ALL MEN BY THESE PRESENTS:

That **THE HUNTINGTON MORTGAGE COMPANY** ('Assignor') acting herein by and through a duly authority, **William H. Marcum and Cynthia M. Marcum, h/w** ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: 92686888

Original Beneficiary: The Huntington Mortgage Company

Property Address: 1225 South 44th Place
Alsip, IL

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **GMAC MORTGAGE CORPORATION** interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE ATTACHED EXHIBIT A

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all the singular liens, rights, equities, title and estate in said real estate therein described securing the payments thereof, or otherwise.

Executed this the day April 4, 2001.

by
P3
5
My
9/16

Property of Cook County Clerk's Office

THE HUNTINGTON MORTGAGE COMPANY

BY: [Signature]
Michael D. Greenwood
Vice President

ATTEST: [Signature]
Michelle K. Pillion
Asst. Vice President

THE STATE OF OHIO
COUNTY OF FRANKLIN

On April 4, 2001 before me, a Notary Public, personally appeared Michael D. Greenwood, Vice President of The Huntington Mortgage Company proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that(s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

Witness my hand and seal.

[Signature]
Notary Public-State of Ohio
My Commission expires: ___/___/___



B.D. RALPH
Notary Public, State of Ohio
My Commission Expires 08-10-05

Assignee's Address:
3451 Hammond Ave
Waterloo, IA 50702

Assignor's Address:
7575 Huntington Park Dr
Columbus, OH 43235

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235336-5

A.L.T.A. MEMBER'S FORM

SCHEDULE A

Number: S1317013V

Amount of Policy: 001984100.00
Date of Policy: September 16, 1992

Name of Insured:

THE HUNTINGTON MORTGAGE COMPANY, AN OHIO CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, AS THEIR INTEREST MAY APPEAR

The estate or interest in the land described in this Schedule and which is encumbered by the insured mortgage is:

FEE SIMPLE IN JOINT TENANCY.

The estate or interest referred to herein is at date of Policy vested in:

WILLIAM MARCUM, ALSO KNOWN AS WILLIAM H. MARCUM AND CYNTHIA M. MARCUM, HIS WIFE.

The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

MORTGAGE DATED SEPTEMBER 2, 1992 AND RECORDED SEPTEMBER 16, 1992 AS DOCUMENT NUMBER 92-6868 MADE BY WILLIAM H. MARCUM AND CYNTHIA M. MARCUM, HIS WIFE, TO THE HUNTINGTON MORTGAGE COMPANY, AN OHIO CORPORATION, TO SECURE AN INDEBTEDNESS OF \$82,000.00.

The land referred to in this Policy is described as follows:

LOT 28 IN TRUMBLE'S SUBDIVISION PART OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NATIONAL TITLE INSURANCE CORP.
7800 W. 95TH STREET
SUITE 303A
HICKORY HILLS, IL 60457
(708) 598-1577

Countersigned:

Carol M. ...
AUTHORIZED SIGNATORY

This Policy valid only if Schedule B is attached.