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2001-05-23 08:49:07

Cook County Recorder 25.50

After Recording Return To:
EXPRESS CAPITAL LENDING
1401 DOVE ST. SUITE # 560
NEWPORT BEACH, CA 92660



0010434542

This Instrument Prepared By:

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



LOAN #: 2601005057

460386

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1401 DOVE ST. SUITE # 560, NEWPORT BEACH, CA 92660

does hereby grant, sell, assign, transfer and convey, unto the **IMPAC FUNDING CORPORATION**

, a corporation organized and
existing under the laws of **THE STATE OF CALIFORNIA**

whose address is **1401 DOVE STREET, NEWPORT BEACH, CA 92660**

0010434541

(herein "Assignee"),

a certain Mortgage dated **MAY 17, 2001**
JOSE G. PONCE

, made and executed by

to and in favor of **EXPRESS CAPITAL LENDING, A CALIFORNIA CORPORATION**

property situated in **COOK**

County, State of **ILLINOIS**

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

upon the following described

Parcel ID#: **18-26-111-008-0000**

Property Address: **8729 W. 73RD PLACE**

JUSTICE, IL 60458

such Mortgage having been given to secure payment of **\$219,200.00** which Mortgage is of record in Book, Volume,
(Original Principal Amount)

or Liber No. , at page (or as No.)
of the Records of **COOK** County, State of

ILLINOIS, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000460386 OC
STREET ADDRESS: 8729 W. 73RD PLACE
CITY: JUSTICE **COUNTY:** COOK COUNTY
TAX NUMBER: 18-26-111-008-0000

LEGAL DESCRIPTION:

LOT 8 IN BLOCK 1 IN MARISA'S SUBDIVISION OF LOTS 98, 99, 100, 101, 102 AND 103 (EXCEPT SOUTH 300 FEET THEREOF OF LOTS 102 AND 103) IN ROBERT BARTLETT'S GREENFIELDS, A SUBDIVISION OF WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26 AND THAT PART LYING SOUTH AND EAST OF JOLIET CHICAGO RAILROAD OF EAST 1/2 OF NORTHEAST FRACTIONAL 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT OF SAID MARISA SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON JULY 20, 1972 AS DOCUMENT 2636564.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

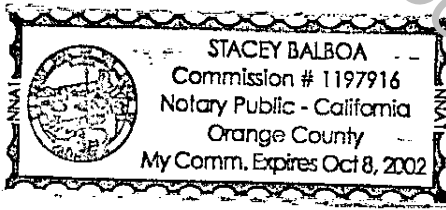
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

EXPRESS CAPITAL LENDING, A CALIFORNIA CORPORATION

[Handwritten signature]
Attest: _____

By: *[Handwritten signature]*
(Signature)
By: Janet Honaker It's
VP of Operations

Seal:



State of ~~ILLINOIS~~ **California**
County of **Orange**

The foregoing instrument was acknowledged before me this **May 17, 2001** by _____

By: **Janet Honaker It's** of _____
VP of Operations

_____, on behalf of the said corporation.

[Handwritten signature]

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By: Janet Honaker
VP of Operations

By: Janet Honaker
VP of Operations