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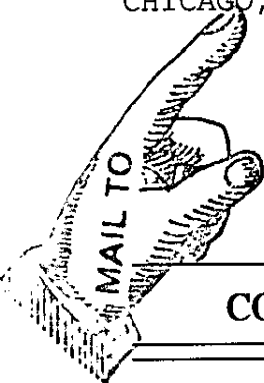
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2001/0003 27 001 Page 1 of 2  
2001-05-23 07:22:44  
Cook County Recorder 23.50

Loan #: 09-72-61641  
Prepared By:  
MORTGAGE SQUARE



When Recorded Mail To:  
MORTGAGE SQUARE, INC.  
5935 WEST MONTROSE AVENUE  
CHICAGO, ILLINOIS 60634



Property of Cook County Clerk's Office

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 09-72-61641

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL HOME LOANS, INC., 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 27, 2001 executed by MAREK GALKOWSKI, A SINGLE MAN AS HIS SOLE AND SEPARATE PROPERTY

to MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 5935 WEST MONTROSE AVENUE, CHICAGO, ILLINOIS 60634 and recorded as Document No. \_\_\_\_\_, by the County COOK

0010434953

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
A.P.N. #: 07-18-302-032

P.I.N.: 07-18-302-032  
Commonly known as: 6 PLUM TREE, STREAMWOOD, ILLINOIS 60107  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

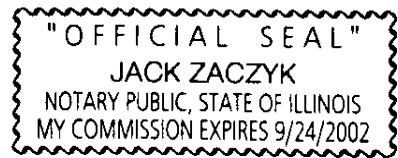
MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION

On APRIL 27, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Christopher Drabik known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Christopher Drabik*  
By: Christopher DRabik  
Its: President

Witness:

Notary Public *[Signature]*  
My commission Expires: *9-24-2002*  
COOK County,



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LOT 16 OF BLOCK 1, AND THAT PART OF LOT 14 BLOCK 1 DESCRIBED AS FOLLOWS; BEGINNING AT THE N.W. CORNER OF SAID LOT 14; THENCE SOUTH 04 DEGREES 18 MINUTES 41 SECONDS EAST, PERPENDICULAR TO THE NORTH LINE OF SAID LOT 14, 63.00 FEET TO A POINT ON THE WESTERLY LINE OF LOT 14; THENCE NORTHWESTERLY ALONG SAID WESTERLY LINE, BEING A CURVE TO THE LEFT, HAVING A RADIUS OF 55.00 FEET, AN ARC DISTANCE OF 46.92 FEET (THE CHORD THEREOF BEARING NORTH 28 DEGREES 45 MINUTES 05 SECONDS WEST, 45.51 FEET); THENCE NORTH 36 DEGREES 48 MINUTES 34 SECONDS WEST 28.63 FEET TO THE POINT OF BEGINNING, ALL IN 'NEW ENGLAND VILLAGE UNIT ONE,' BEING A SUBDIVISION OF PART OF THE FRACTIONAL SOUTHWEST 1/2 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Proprietary  
Cook County Clerk's Office

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