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23 67003 45 001 Page 1 of 2
2001-05-23 08:31:00
Cook County Recorder 23.00



0010435064

3094 JJS231011 ZNSK

PREPARED BY AND WHEN RECORDED MAIL TO

FIRST NORTHWEST BANK
MORTGAGE PROCESSING CENTER
417 WILLIAMSBURG AVENUE
GENEVA, IL 60134

①

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. IFCI 611906677

Assignment of Real Estate Mortgage / Deed of Trust

②

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COMMUNITY BANC MORTGAGE, LLC

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by HARRY A REPENNING AND MARY SCHLOTT REPENNING

to **FIRST NORTHWEST BANK**

a corporation organized under the laws of
and whose principal place of business is 234 W. Northwest Highway
Arlington Heights, IL 60004-5952

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. **COOK** County Records, State of **IL** described

hereinafter as follows: (See Attached Legal Description)

Commonly known as 110 SOUTH DUNTON AVENUE #2A
ARLINGTON HEIGHTS, IL 60005 **10435063**

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon
with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF

FIRST NORTHWEST BANK

On 5/14/01 before me, the
(Date of Execution)

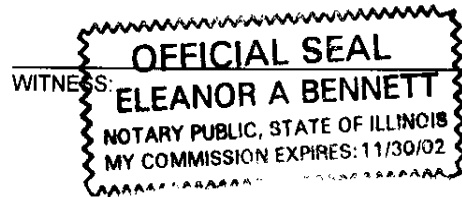
undersigned, a Notary Public in and for said county and State,
personally appeared Marino A. Cecchi
known to be the Attorney in Fact
and Katherine M. Doremus
known to me to be Attorney in Fact

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Eleanor A. Bennett
County,

My Commission Expires:

[Signature]
BY: Marino A. Cecchi
ITS: Attorney in Fact
[Signature]
BY: Katherine M. Doremus
ITS: Attorney in Fact



WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 JJ5231011 LPA

STREET ADDRESS: 110 S. DUNTON

UNIT 2A

CITY: ARLINGTON HEIGHTS

COUNTY: COOK

TAX NUMBER: 03-32-101-042-1001

LEGAL DESCRIPTION:

UNIT 2A AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

PARCEL 1: LOTS 2 AND 3 IN SIGWALT'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 15 ACRES OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE SOUTH 2 CHAINS OF THE NORTH 4.25 CHAINS OF THE EAST 2.50 CHAINS OF THE WEST 10 CHAINS OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 39135, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21663600 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR 2586499 TOGETHER WITH ITS UNDIVIDED 2.9 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

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