

PREPARED BY:

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2386/0039 45 001 Page 1 of 2  
2001-05-23 08:31:21  
Cook County Recorder 43.00



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PREPARED BY AND WHEN RECORDED MAIL TO

COMMUNITY BANC MORTGAGE  
MORTGAGE PROCESSING  
417 WILLIAMSBURG AVENUE  
GENEVA, IL 60134

(2)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. ABN#614906677

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ABN AMRO MORTGAGE GROUP, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 14, 2001  
executed by HARRY A. REPENNING AND MARY SCHLOTT REPENNING, HUSBAND AND WIFE IN JOINT TENANCY

to COMMUNITY BANC MORTGAGE, LLC  
a corporation organized under the laws of  
and whose principal place of business is

THE STATE OF ILLINOIS  
417 WILLIAMSBURG AVENUE  
GENEVA, IL 60134

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and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Attached Legal Description)

Commonly know as 110 SOUTH DUNTON AVENUE #2A  
ARLINGTON HEIGHTS, ILLINOIS 60005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF KANE

COMMUNITY BANC MORTGAGE, LLC

On MAY 14, 2001 before me, the  
(Date of Execution)

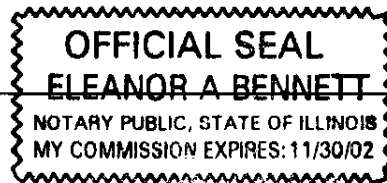
undersigned, a Notary Public in and for said County and State,  
personally appeared MARINO A. CECCHI  
known to me to be the PRESIDENT  
and KATHERINE M. DOREMUS  
known to me to be VICE PRESIDENT

BY: MARINO A. CECCHI  
ITS: PRESIDENT

BY: KATHERINE M. DOREMUS  
ITS: VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:



Notary Public

Eleanor A. Bennett

County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 JJ5231011 LPA

STREET ADDRESS: 110 S. DUNTON

UNIT 2A

CITY: ARLINGTON HEIGHTS

COUNTY: COOK

TAX NUMBER: 03-32-101-042-1001

### LEGAL DESCRIPTION:

UNIT 2A AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

PARCEL 1: LOTS 2 AND 3 IN SIGWALT'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 15 ACRES OF THE NORTH 20 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE SOUTH 2 CHAINS OF THE NORTH 4.25 CHAINS OF THE EAST 2.50 CHAINS OF THE WEST 10 CHAINS OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 39135, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21663600 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR 2586499 TOGETHER WITH ITS UNDIVIDED 2.9 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

Property of Cook County Clerk's Office  
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