MAY. 7.2001 11:38AM

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This Document Prepared By: And mailed to:

> Debra A. Paspit 3674 N. Paulina St. Chicapo, Ilinis 60613

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Cook County Recorder



SPECIAL JONER OF ATTORNEY FOR REAL ESTATE TRANSACTIONS

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Date: 5/8/01

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Perer (=) 194383

Principal: Dehra A. Vaspit

Principal's Mailing Adaress: 3634 N. Paulina St. Chicago, Illinois 60613

Agent: Laura Li Etchen

Agent's Mailing Address (troliding county): 3634 N. Paulina St. Chileg. IL. 60613
Effective Date: 5/8/01

Effective Date: 5/8/01 Termination Date: 5/12/01

Property (legal description): SEE ATTACHED

Permanent Index No:

Address of Property: 3634 N. Paulina St. Chicago, Illinois 60613

Powers given with respect to the property;

Contract to purchase and acquire the property for any price on any terms.

2. Execute and deliver any legal instruments relating to the

purchase and encumbrances of the property.

Execute Notes, Deeds of Trust, Mortgaues, and other legal instruments.

Approve closing statements, including authorizing additions to the sales price.

5. Do everything and sign everything necessary or appropriate to purchase the Property, and accomplish the powers set out.

Principal appoints Agent to act for Principal in accordance with the powers given with respect to the property, and Principal ratifies all acts done pursuant to this appointment. Principal indemnifies and lolds harmless any third party who acts under this Power of Attorney against any and all claims, demands, losses or causes of action, including expenses, costs and reasonable attorney's fees which such third party may incur in reliance on this Power of Attorney. Principal further authorizes Agent to grant indemnities and hold harmless agreements to any third party that accepts and acts under this Power of Attorney. Agent's authority shall begin on the effective data and end on the termination date unless revoked sooner by Principal's written statement recorded in the office of the county clerk of the county where the property is situated.

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Page 2

This Power of Aytorney shall not termi	nate on disability of the	principal
In testimony whereof, I have hereunto A.D. 2001 in the presence of the under	set my hand this day	or at my
request. Purther, all of us are eight	een years of age of older-	ere at all
No. 1. The order of the are organi	- 1 1 1 1	
Jerry Hittenberg	DElon A	1 Jasiel
Witness		[/ `
Washington K.		V
Journeyer		
Witness		
+1104		
State of		
	1	
County of Cook		
The undersigned, a notary public in an	d for the above county and	state,
certify that DEBRA DASPIT	known to me to be the same	person
whose name is subscribed as principal	to the foregoing power of	attorney,
appeared before me, witness(s) and the	additional witness in per-	son and
acknowledged signing and delivering to voluntary act of the principal, for the	e instrument as the iree as	na nat
forth, and certified to the correctnes	a ci the signature(s) of the	he agent(s).
My commission expires: Sept. 26, 200		1
Y	111111111111111111111111111111111111111	
Marketon and Adaptive Company and the Survey and Survey and the Survey and Su	- 110 - 11 W L	
OFFICIAL SEAL TEREMIAH NELSON	Notary Public	10435145
NOTARY PUBLIC STATE OF ILLINOIS		• •
(SEAL) MY COMMISSION FXP. SELT 29 2001	4	•
	2,'	
Who redended at these sent files that		known to
The undersigned witness certifies that me to be the same person whose name is		
foregoing power of attorney, appeared !	before me and the notary/pu	ikaic and
acknowledged signing and delivering th	a instrument as the free as	id voluntary
act of the principal, for the uses and	#	1. I bolieve
him or her to be of sound mind and mem	ofy.	. //
1 /		
Dated: 05/08/01	Jerry Total	inlerg/
	Witness	1
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STREET ADDRESS: 3634 WORTH COFFICIAL COPY

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

LOT 10 IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 25 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND EXCEPT THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 AND EXCEPT THE EAST 1/2 OF THE SOUTH EAST 1/4) IN COOK COUNTY, ILLINOIS

1929 D32
Coop County Clerk's Office 1043

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