

UNOFFICIAL COPY

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23/6/012 45 001 Page 1 of 2  
2001-05-23 10:05:09  
Cook County Recorder 23.00



3A11

Agency

NE 5601271

E-21043830

Perer

CTH

Prepared By:

KAREN J. NEMEC  
414 NORTH ORLEANS-SUITE 700  
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

CORLEY FINANCIAL CORPORATION  
414 NORTH ORLEANS-SUITE 700  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0869354019

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

HSBC MORTGAGE CORPORATION (USA)

2929 WALDEN AVENUE  
DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 11, 2001  
executed by LAURA L. ETCHEN, SINGLE PERSON AND

DEBRA A. DASPIT, SINGLE PERSON

to CORLEY FINANCIAL CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 414 NORTH ORLEANS-SUITE 700 10435146

CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

COOK

page(s)

, as Document No. ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 3634 NORTH PAULINA, CHICAGO, ILLINOIS 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

CORLEY FINANCIAL CORPORATION

COUNTY OF COOK

On 5-11-09 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

JAMES F. BRADY

known to me to be the PRESIDENT

and GALE L. LUKAT

known to me to be SECRETARY

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

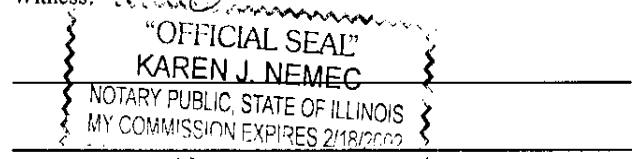
Notary Public Cook County,

My Commission Expires 02-18-02

By: JAMES F. BRADY  
Its: PRESIDENT

By: GALE L. LUKAT  
Its: SECRETARY

Witness: Karen J. Nemeec



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
BOX 333-CTH Rev. 08/28/00 DPS 171

# UNOFFICIAL COPY

0889354019

## RIDER - LEGAL DESCRIPTION

LOT 10 IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 25 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND EXCEPT THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 AND EXCEPT THE EAST 1/2 OF THE SOUTH EAST 1/4) IN COOK COUNTY, ILLINOIS.

14-19-230-028-0000