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2001-05-23 08:05:39
Cook County Recorder 23.50



(15)

WHEN RECORDED RETURN TO:
PARAGON HOME LENDING, LLC
19435 W. CAPITOL DRIVE, #201
BROOKFIELD, IL 53045

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 30764PE
Date APRIL 25, 2001

FOR VALUABLE CONSIDERATION, PARAGON HOME LENDING, LLC,

under the laws of

WISCONSIN, Assignor (whether one or more), hereby sells, assigns and transfers to
PRINCIPAL RESIDENTIAL MORTGAGE, INC., AN IOWA CORPORATION,

one or more), the Assignor's Interest in the Mortgage dated APRIL 25, 2001 executed by
ADAM BAT, AN UNMARRIED MAN.

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as Mortgagor, to GSF MORTGAGE CORPORATION
as Mortgagee, and filed for record _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of COOK County, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
TWO HUNDRED FIFTY-ONE THOUSAND SEVEN HUNDRED FIFTY AND 00/100
DOLLARS, with interest thereon from APRIL 25, 2001,
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
PARAGON HOME LENDING, LLC

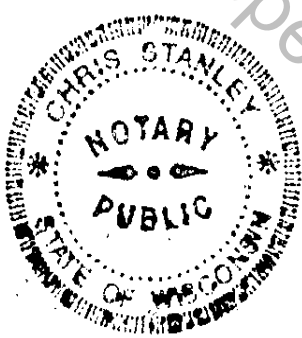
By Julie LaMacchia

Its: Julie LaMacchia
Director of Operations

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STATE OF WISCONSIN }
 }
 } ss.
COUNTY OF WAUKESHA }

On this **25TH** day of **APRIL, 2001**, before me, a Notary Public within and for said County, personally appeared **Julie LaMacchia**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.



Chris Stanley

Signature of Person Taking Acknowledgment

My Commission Expires: *8-1-2004*

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LEGAL DESCRIPTION

LOT 15 IN THOMAAS J. DIVEN'S SUBDIVISION OF BLOCK 3 OF F. HARDING'S SUBDIVISION OF WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID # 16-11-201-017-0000

*725 N. DRAKE AVE
CHICAGO, IL 60624*