0010435388 239 700 63 71 001 Page 1 of OFFICIAL CO 01-05-23 08:23:02 NAME: STANISLAW NIEDOJA Cook County Recorder P/O DATE: 03/21/2001 AFTER RECORDING, FORWARD TO: HERITAGE TITLE COMPANY 5849 W. LAWRENCE AVENUE CHICAGO, IL 60630-THIS INSTRUMENT PREPARED BY: DEANA M FRIEDEL FLEET MORTGAGE 11200 W PARKLAND AVE DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 13-08-213-057 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by NIEDOJADLO, HUSBAND AND WIFE STANISLAW NIEDOJADJO AND MARIA GN MORTGAGE CORPORTION 996, and recorded on 12/30/1996 dated December 2nd in Mortgage Record _, and or Instrument # <u>96-9774</u>37 ,page records in the office of the Recorder of COCK County, ILLINOIS more particularly described as follows, to wit: LOT 4 IN THE RESUBDIVISION OF LOTS 26 TO 30 BOTH INCLUSIVE IN BLOCK 3 IN BUTLER, CARPENTER AND MILWAUKEE AVENUL SUBDIVISION OF THAT PART OF SECTION 8, TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF MILWAUKEE AVENUE (EXCEPT THE NORTH 656.0 FEET THEREOF) IN COOK COUNTY, ILLINOIS. 34 C/64 5400 N LOVEJOY CHICAGO, IL 60630 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 26th day of March FLEET MORTGAGE CORP.

EDWARD ADAMS Its MORTGAGE OFFICER

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FMG #: 0055938772

NAME: STANISLAW NIEDOJADLO

P/O DATE: 03/21/2001

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of March

2001 , personally appeared EDWARD ADAMS the

MORTGAGE OFFICER of

FLEET MORTGAGE CORP.

who as such officer or and on its behalf acknowledged the execution of the foregoing instrument.

Witness my-hand and Notarial-Seal-

My commission expires: _05/13/2004

Notary Public LINDA KRAUSE

> LINDA KRAUSE NOTARY PUBLIC STATE OF WISCONSIN MY COMMISSION EXPIRES JUNE 13, 200

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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