

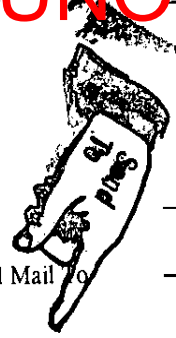
UNOFFICIAL COPY

0010435433

Prepared By

2001-05-23 11:56:12  
Cook County Recorder 23.50

11125 LAPORTE ROAD  
MOKENA, ILLINOIS 60448



and When Recorded Mail To

ABN AMRO MORTGAGE GROUP, INC.  
2600 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48084

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 614809748

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers

ABN AMRO MORTGAGE GROUP, INC.

2600 WEST BIG BEAVER ROAD

TROY, MICHIGAN 48084

0010435432

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 3, 2001

executed by Mark A Lawrence, Husband and Wife AND

Nicole Cook Lawrence

to LOANSURFER.COM

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 11125 LAPORTE ROAD

MOKENA, ILLINOIS 60448

and recorded in Book/Volume No.

page(s)

, as Document No.

Cook

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 3232 N Halsted #H402, Chicago, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF WILL

LOANSURFER.COM

On MAY 8, 2001 before

(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

JOSEPH SIWINSKI  
known to me to be the EXP

and

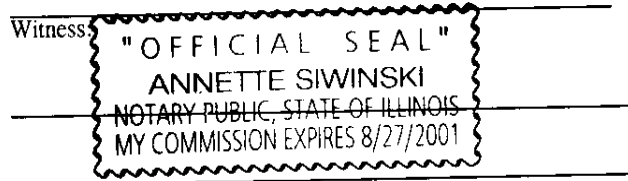
known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Annette Siwinski  
Will County, IL

My Commission Expires 8/27/2001

By: Joseph Siwinski  
Its: EXP  
By: LAR46988  
Its: 30F3  
1st AMERICAN TITLE order #



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

0010435433

14-20-427-036 #/N/d

UNIT NUMBER H IN THE PLAZA 32 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH 1/2 OF LOT 6 AND ALL OF LOTS 7, 8, AND 9 (EXCEPT THE NORTH 5-1/2 INCHES OF THE EAST 151 FEET OF LOT 9) (EXCEPT STREET) IN BLOCK 1 IN HAMBLETON, WESTON AND DAVIES, SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE NORTH 1/2 OF LOT 5 AND THE SOUTH 1/2 OF LOT 6 IN BLOCK 1 IN HAMBLETON, WESTON AND DAVIES, SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR PLAZA 32 CONDOMINIUM AND PROVISIONS RELATING TO NON CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 00659584 ("THE DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE RIGHT TO THE USE OF P104 A LIMITED ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION.

## RIDER - LEGAL DESCRIPTION

614809748

Property of Cook County