Loan #: 7501653 Prepared_By: DFFICIAL COMPANDED TO 1 Page 1 of

2001-05-23 09:50:29

Cook County Recorder

23.50

UNITED PACIFIC FUNDING CORP.

0010436347

HOME MORTGAGE INC.

When Recorded Mail To:
UNITED PACIFIC FUNDING
CORP.
6600 WEST COLLEGE DRIVE
SUITE 200
PALOS HEIGHTS, ILLINOIS
60463-7113

-Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7501653

FOR VALUE RECEIVED the under signed hereby grants, assigns and transfers to HOME MORTGAGE INC.

all the rights, title and interest of undersigne 1 in and to that certain Real Estate Mortgage dated MAY 9, 2001 executed by DAVID M. COX AND GAIL J. COX HUSBAND AND WIFE

to UNITED PACIFIC FUNDING CORP. ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 6600 WEST COINTE PIVE
60463-7113 and recorded as Document No. , by the County COOK
Recorder of Deeds, State of ILLINOIS
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

A.P.N. #: 22-19-401-033/22-19-401-034

0010436346

P.I.N.: 22-19-401-033/22-19-401-034

Commonly known as: 16022 NEW AVENUE, LEMONT, ILLINOIS 60439
Together with the note or notes therein described or referred to, the money due and to become any thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On MAY 9, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Richard Hataburda known to me to be the Treasurer of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws on a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

My commission Expires:

Will County, (2/17/2003 UNITED PACIFIC FUNDING CORP., ILLINOIS CORPORATION

By: Richard Hataburda

Its: Treasurer

Vitness: Pat:

Patrick Hataburda

OFFICIAL SEAL JENNIFER R HATABURDA

HOTARY PUBLIC, STATE OF ILLINOIS MY COMMERCION EXPIRES: 12/17/03

UNOFFICIAL COP\$\$P\$436347

...Loan No.: 7501653

Date: MAY 9, 2001

Property Address: 16022 NEW AVENUE, LEMONT, ILLINOIS 60439

EXHIBIT "A"

LEGAL DESCRIPTION

LEGAL DESCRIPTION:

Lot 1 (except therefrom that part there of lying Easterly of a line 8 feet Easterly of and parallel to the Westerly line of said lot) and the Easterly 32 feet of Lot 2 in N.J. Brown's Subdivision of Lot 7 in County Clerk's Division of Section 19, Township 37 North, Range 11, East of the Third Principal Meridian, being that part of the East 1/2 of the Southeast 1/4 of Section 19, Township 37 North, Range 11, East of the Third Principal Meridian, lying South of New Avenue, in Cook d Prof the Contraction of the Co County, Illinois.

A.P.N. #: 22-19-401-033/22-19-401-034