

UNOFFICIAL COPY

0010436309

2391/0008 27 001 Page 1 of 3  
2001-05-23 09:28:04

Cook County Recorder 25.50



Prepared By:  
Resource Plus Mortgage  
Corporation  
1600 Colonial Parkway  
Inverness IL 60067

After Recording Return To:  
Resource Plus Mortgage  
1600 Colonial Parkway  
Inverness, IL 60067



Express Title Services  
1000 Plaza Dr. #325  
Schaumburg, IL 60173  
847-969-1990

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 8601597

3  
CE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Wells Fargo Home Mortgage, Inc, a California Corporation  
3601 Minnesota Dr MACX4701-022, Bloomington, MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage  
April 20, 2001 to secure payment of Ninety Two Thousand  
and no/100.

(U.S. 92,000.00 ) executed by TIMOTHY MCNAMARA, married to Bridget  
McNamara

0010436308

to Resource Plus Mortgage Corporation,  
a corporation organized under the laws of Illinois and whose address  
is 1600 Colonial Parkway, Inverness IL 60067,  
and recorded in Book, Volume , or Libor No. , at page  
(or as No. ), by the COOK County Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 07-24-303-017-1475

Commonly known as: 380 HEATHER COURT  
SCHAUMBURG, IL 60193

# UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Gina Robinson  
Witness

Resource Plus Mortgage Corporation  
ANGELO CUSINATO (Assignor)  
Angelo Cusinato

\_\_\_\_\_  
Witness

By: \_\_\_\_\_  
(Signature)

STATE OF IL

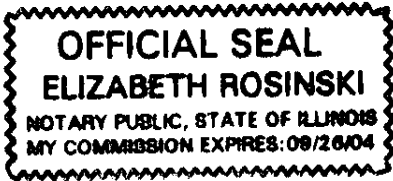
COUNTY OF Cook

On April 20, 2001, before me, the undersigned a Notary Public in and for said County and State, personally appeared Angelo Cusinato, known to me to be the President of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

Elizabeth Rosinski  
Notary Public

My Commission Expires: 9/26/04



UNOFFICIAL COPY

0910436309

Express Title Services, Inc.  
Policy Issuing Agent for  
LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. ex01293

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 421LB1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON GREEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 22925344, AND AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT G421LB1, AS DELINEATED ON SURVEY ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 2295344 AND AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.