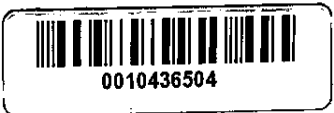


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2390/0003 90 001 Page 1 of 3
2001-05-23 08:52:43
Cook County Recorder 25.50

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED 12-031
0393689

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
BANK UNITED

3440949
3481

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

RESIDENTIAL FUNDING CORPORATION

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of **JANUARY 27, 2000** made and executed by

DEBRA D HORNER, A SINGLE PERSON

which said Security Instrument was recorded on **FEB. 7, 2000** as Reception No. **00093598** in Book No. **N/A** at Page **N/A** in the office of the County Clerk and Recorder of **COOK** County, **ILLINOIS** and which Security Instrument covers property described as:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES

APN# 27-06-115-010-0000

PROPERTY ADDRESS: **13765 S LOGAN DR**
ORLAND PARK, ILLINOIS 60467

LOAN AMOUNT: **\$94,000.00**

S-4
P-3
m-4
ac
E

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10436504

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 15TH day of MAY 2000

BANK UNITED

BY:

DAVID AMMONS
ASSISTANT VICE PRESIDENT

BY:

ANTOINETTE SPENCER
ASSISTANT SECRETARY

ACKNOWLEDGEMENT

STATE OF TEXAS
COUNTY OF HARRIS

On this 15 day of MAY 2000, before me, the undersigned Notary Public personally appeared DAVID AMMONS ASSISTANT VICE PRESIDENT and ANTOINETTE SPENCER ASSISTANT SECRETARY of BANK UNITED who acknowledged himself/herself to be ASSISTANT SECRETARY of BANK UNITED and such officer(s) being authorized so to do, executed the foregoing on behalf of the corporation by himself/herself as such officer(s).

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

MARCH 9, 2003

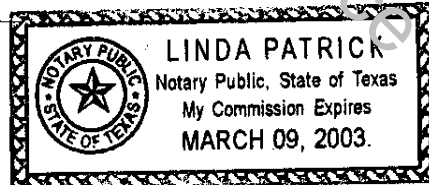
My Commission expires

Linda Patrick
Notary Public

LINDA PATRICK

Notary Address: 3200 SOUTHWEST FREEWAY #1570
HOUSTON, TEXAS 77027

Requested and prepared by: CINDY J. NAGELMUELLER



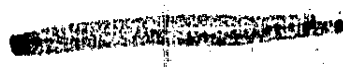
BANK UNITED
P.O. BOX 3945
HOUSTON, TEXAS 77253

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3440949
HORNER
3481
DEBRA D

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EXHIBIT A:

LEGAL DESCRIPTION:

LOT 56 IN PINWOOD NORTH UNIT 1, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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