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0010436621

RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:

AAMES CAPITAL CORPORATION
c/o Collateral Control Department
350 S. Grand Avenue 42nd Floor
Los Angeles, California 90071

0010436621

2394/0020 93 001 Page 1 of 3
2001-05-23 09:03:45
Cook County Recorder 25.50

Order #:
Escrow #: JOANN

Application #: 9972213

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
AAMES CAPITAL CORPORATION, A CALIFORNIA CORPORATION
350 S. Grand Ave., L.A. CA 90071

all of its right, title and interest under that certain Mortgage dated JANUARY 31, 2001
executed and given by HARRIET WALKER, SINGLE NEVER MARRIED

to AAMES FUNDING CORPORATION, A CALIFORNIA CORPORATION, DBA AAMES
HOME LOAN, as mortgagee,

and recorded as Official Records in the County Recorder's office of
COOK

County, Illinois, describing the land

herein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

A.P.N. #: 29-17-321-023-0000

Rec. date: 2/5/01

Instr. #0010094044

Mort. Amt. \$61,600.00

PREPARED BY AAMES
350 S. GRAND AVE., 42nd FL.
LOS ANGELES, CA 90071

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

ILLINOIS - ALL PROGRAMS

#OSM101IL 10/95

Page 1 of 2

Borrower's Initials: _____

SV
EB
mm

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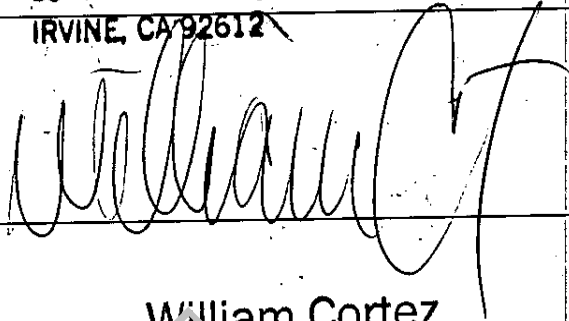
Property of Cook County Clerk's Office

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AAMES FUNDING CORPORATION, A CALIFORNIA CORPORATION, DBA AAMES HOME LOAN

3347 MICHELSON DR., STE. 300

IRVINE, CA 92612



William Cortez
Assistant Secretary

DATE FEB 02 2001
STATE OF CALIFORNIA
COUNTY OF ORANGE

On FEB 02 2001
Notary Public, personally appeared

before me,

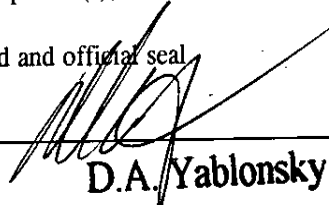
D.A. Yablonsky

William Cortez
Assistant Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

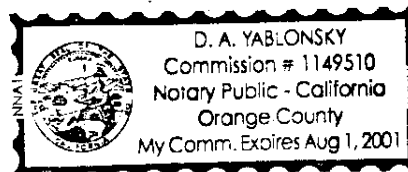
WITNESS my hand and official seal

Signature



D.A. Yablonsky

(Seal)



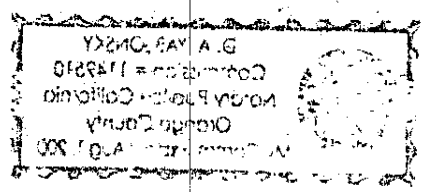
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IRVING CALIFORNIA
3347 MICHELSON DR. STE. 100

WILLIAM J. COOPER
Assistant Secretary

Property of Cook County Clerk's Office

WILLIAM J. COOPER
Assistant Secretary



NOV 25 2010

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Loan No.: IL015724

Property Address:
15804 SOUTH LEXINGTON
HARVEY, ILLINOIS 60426

Exhibit "A"

Legal Description

LOT 3 IN BLOCK 108 IN HARVEY, BRING A SUBDIVISION OF THE PART OF THE SOUTH ½ OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE ILLINOIS CENTRAL RAILROAD, TOGETHER WITH BLOCKS 53, 54 AND 55, 62 TO 66, 68 TO 84, AND THAT PART OF BLOCK 67 LYING SOUTH OF THE C & GRANG TRUNK RAILROAD, ALL OF SOUTH LAWN, A SUBDIVISION OF SECTION 17 AND THE SOUTH ½ OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A. P. N. # : 29-17-321-023-0000

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