



WHEN RECORDED MAIL TO:
THEODORE R JUSTYN
13609 MURVEY CT
ORLAND PARK, IL 60462

Loan No. 302790530

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA by these presents does hereby release and located in **COOK** County, State of ILLINOIS, described as follows. to-wit:

Property Address: **16414 OXFORD DR, TINLEY PARK**
Permanent Tax No. **28193090280000**
Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **BREMEN BANK AND TRUST COMPANY**, to **FAIRWAY SAVINGS** on **April 13, 1976**, and recorded in Document No. **2868793**, Book —, Page —, Certificate —, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned by **ITT RESIDENTIAL CAPITAL SERVICING CORPORATION**, A CALIFORNIA CORPORATION to **GMAC MORTGAGE CORPORATION OF PA**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **May 3, 2001**.

CORPORATE SEAL

GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA

By: *[Signature]*
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702



ATTEST:

[Signature]
BECKY SMITH

STATE OF IOWA
County of Black Hawk

On **May 3, 2001**, before me, Doris Gilbert, personally appeared **Roberta Pettengill**, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]
Notary's Signature **Doris Gilbert**
Expiration Date: **06/21/2003**
2001-03-30



(Notary's Seal)

[Handwritten initials]

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EXHIBIT A

LOT 119 IN BREMEN TOWNE UNIT NO. 2 BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13 , EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY Y, ILLINOIS, ON OCTOBER 15, 1971 AS DOCUMENT NO. 2587607.

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