



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000001613064032

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Daniel L Anderson, Irene B Anderson, Husband & Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 28, 1999, and recorded on July 16, 1999, in Volume/Book 6392 Page 0154 Document 99684197 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 14173100481004 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4110 N SOUTHPORT UNIT 1, CHICAGO, IL, 60613-0000

Witness my hand and seal April, 17, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Judith Poindexter
Asst. Vice President



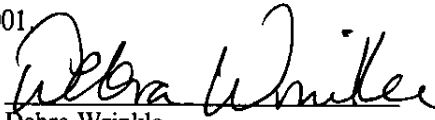
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 17, 2001



Debra Wrinkle
Notary Public
Lifetime Commission



Prepared by: Paige White
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001613064032
County of: Cook
Investor No: 454
Investor Category:
Investor Loan No: 241673057841

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 4110-1 IN THE 4108 NORTH SOUTHPORT CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST, AS AMENDED FROM TIME TO TIME, IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT 93977929, IN BLOCK 2 IN ASHLAND ADDITION (PRO RAVENSWOOD, A SUBDIVISION OF THAT PART SOUTHWEST OF GREENBAY ROAD OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 325 FEET OF THE WEST 200 FEET THEREOF) OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS AND PARKING AS CREATED BY SAID DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93977929.

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