

UNOFFICIAL COPY

0010437128

2400/0121 37 001 Page 1 of 3
2001-05-23 13:33:23
Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 0000001947361704

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Kais I Shamoun And Ester I Shaba Fioder Shamoun, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 21, 1999, and recorded on December 30, 1999, in Document 09208884 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 10301250660000 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7899 NORDICA, NILES, IL, 60714-0000

Witness my hand and seal April, 3, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Judith Poindexter
Asst. Vice President




5-7
P-3
M-7
JHR

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 3, 2001.

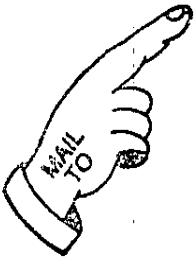


Debra Wrinkle
Notary Public
Lifetime Commission



Prepared by: Shirley Hudson
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001947361704
County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24



Property of Cook County Clerk's Office

3. The land referred to in this commitment is described as follows.

Parcel 1: The East 28.26 feet of the West 160.60 feet of the South $\frac{1}{2}$ of Lot 4 in Lawrencewood Gardens a Subdivision in the Northwest $\frac{1}{4}$ of Section 30, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: An undivided $\frac{1}{16}$ th interest in the West 15.50 feet of said Lot 4 in Lawrencewood Gardens, in Cook County, Illinois.

Parcel 3: Easements as set forth in the Declaration recorded as Document Number 18402993, and by the Plat of Subdivision recorded as Document 1782223, for the benefit of Parcels 1 and 2 for ingress and egress, all in Cook County, Illinois.

Property of Cook County Clerk's Office