

UNOFFICIAL COPY

GEORGE TAVOULARIS does hereby Release and Discharge La Salle Bank Trust # 53500, Bruce Rubin and Deena Stein, Executors of the Estate of Max Rubin (beneficiaries of said trust) from any and all claims or interest as a purchaser under an alleged real estate contract dated Dec 10, 1996 for the sale of the property at 2160 N. Milwaukee Chicago and acknowledge that he has no interest in said property.

The undersigned further acknowledges that the recording of said contract in the Office of the Recorder of Deeds of Cook County as Doc # 0010339672 on April 25, 2001 is to have no force or effect

George Tavouraris
 GEORGE TAVOULARIS

We certify that this is a true, correct, and accurate copy of the original instrument.
 CHICAGO TITLE AND TRUST COMPANY
 BY *Shan R. Moss* (10)



prepared by +return to:
 Sigel + Albin
 Maurice Albin
 77 W. Washington St. Suite 1018
 Chicago, IL 60602

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 Cook County Recorder 47.00

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RELEASE

WESTMONT DEVELOPMENT CORP
an ill Corp. and George P. Mavriatis do
hereby Release and Discharge, La Salle Bank
Trust 53500, Bruce Rabie and Deena Stain
(Executor of the Estate of Max Rabie) (beneficiaries
of said Trust from any and all claims or
interest ^{as purchaser} under an alleged real estate contract
dated Dec 10, 1999 for the sale of the property at
2160 N. Milwaukee Ave and acknowledge that they
have no interest in said property

The undersigned further acknowledge
that the recording of said contract in the
Office of the Recorder of Deeds of Cook County
as Doc # 0010339672 on April 25, 2001 is to
have no force or effect.

WESTMONT DEVELOPMENT CORP
by 
GEORGE P. MAVRIATIS

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Co./Dept.		Co.	
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STREET ADDRESS: 2160 N. MILWAUKEE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-36-220-001-0000 Thru 009

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LEGAL DESCRIPTION:

PARCEL 1:

LOTS 1, 2 AND 3 IN ATTRILL'S SUBDIVISION OF PART OF BLOCKS 2, 3 AND 5 IN STAVE'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1, 2, 3, 4, 5 AND 6 (EXCEPT THE SOUTHWESTERLY 4.00 FEET THEREOF) IN HIGGIN'S SUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 2 IN STAVE'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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