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2001-05-23 11:29:59
Cook County Recorder 23.50



PARTIAL RELEASE OF LIEN

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

RE: Progressive Square – 4746-52 S. Wabash Ave., Chicago, IL 60615

The claimant, QUALIFIED ROOFERS, INC., of 1626 Wood Street, City of Crete, in Will County, Illinois, hereby files a partial Release of Lien against UMB, INC., of 223 W. Jackson Blvd., 12th Floor, City of Chicago, in Cook County, Illinois, and states:

Since the time of the original lien filing Qualified Roofers have received payments of \$19,739.00 on a balance of \$27,689.00, thereby reducing the lien to \$7,950.00 remaining due and owing, to wit:

LOTS 10, 11 AND 12 IN BLOCK 3 IN ANNA PRICES SUBDIVISION OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 10-38-14.

Permanent Index Number(s): 20-10-100-034-000, 20-10-100-035 and 20-10-100-036
Address(es) of premises: 4746-52 S. Wabash, Chicago, Illinois

Lien recorded in Cook County, Illinois, Document No.: 0010271645
Recorded on : April 6, 2001

That pursuant to the contract entered into UMB, PROGRESSIVE SQUARE LIMITED PARTNERSHIP, and PROGRESSIVE SQUARE HOUSING DEVELOPMENT owe to QUALIFIED ROOFERS the amount of \$7,950.00 for services completed.

That partial payment has been made by the owner.

That after allowing all credits there is due the claimant the balance of \$7,950.00, including legal fees and costs, plus interest at the statutory rate of five percent (5%) per annum and the claimant claims a lien on said land and improvements.

QUALIFIED ROOFERS, INC.

By: Harold Fryfogle
Harold Fryfogle

Attest: Donald Taylor
Donald Taylor

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STATE OF ILLINOIS)
)
COUNTY OF WILL)

I, the undersigned, Notary Public in and for the County and State aforesaid, do hereby certify that Harold Fryfogle whose name is respectively QUALIFIED ROOFERS, INC., subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that they, being thereunto duly authorized, signed and delivered said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 16th day of May, 2001.

"OFFICIAL SEAL"
NANCY B. MARTIN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10-5-02

Seal

Nancy B. Martin
Notary Public

My commission expires: 10-5-02

THIS DOCUMENT PREPARED BY AND MAIL TO:

Kimberly M. Page
Attorney at Law
525 W. Exchange St.
Crete, IL 60417

