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Prepared By:

UNOFFICIAL COPY

ROBERT SCHLERETH
835 STERLING AVENUE, SUITE 230
PALATINE, ILLINOIS 60067

0010437896

2401/0189 20 001 Page 1 of 2
2001-05-23 15:51:08
Cook County Recorder 23.50

and When Recorded Mail To

SMART MORTGAGE ACCESS L.L.C.
835 STERLING AVENUE, SUITE 230
PALATINE
ILLINOIS 60067



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810147208

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTAR BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS
4801 FREDERICA STREET
OWENSBORO, KENTUCKY 42301

2
CE

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 15, 2001**
executed by **GREGORY M. ZIMMERMAN AND**
ANN M. ZIMMERMAN, HUSBAND AND WIFE
to **SMART MORTGAGE ACCESS L.L.C.**

0010437895

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **835 STERLING AVENUE, SUITE 230**
PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of **ILLINOIS**
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **717 CONCORD WAY, PALATINE, ILLINOIS 60067**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS** SMART MORTGAGE ACCESS L.L.C.
COUNTY OF **LAKE**

On MARCH 15, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

D. McALLISTER
VICE PRESIDENT

known to me to be the
and

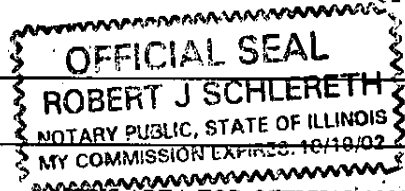
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Robert J Schlereth
Lake County, Illinois

My Commission Expires _____

D. McAllister
By: _____
Its: **D. McALLISTER**
VICE PRESIDENT
By: _____
Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

0010437896

Rev. 05/05/97
DPS 049

02-27-103-001

Property of Cook County Clerk's Office

ILLINOIS.
LOT 24 IN PLUM GROVE HILLS UNIT NUMBER 1, BEING A SUBDIVISION OF PART
OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 42
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

RIDER - LEGAL DESCRIPTION

7810147208