UNOFFICIAL CO

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23.50

Prepared By and When Recorded Mail To:

Maple Park Mortgage Co.

1450 W. Main Street, Suite G St. Charles, IL 60174

AP# PALK0201 AGL02 LN# 600108134

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GMAC Mortgage Corporation

whose address is

100 Witmer Rd, PO Box 963, Horsham, PA 19044-0963

all the rights, title and interest of , executed by

1450 W. Main

undersigned in and to that certain Real Estate mortgage dated April 23, 2001 KATHLEEN A PALMA and THOMAS J PALMA, Husband and Wife

to Maple Park Mortgage Co.

Street, Suite G. St. Charles, IL 60174

, and recorded in Book/Volume No.

, and whose address is

recorded on page(s) CÒÓK

, as Document No.

County Records, State of

Illinois

on real estate legally described as follows:

LOT 17 IN AUBURN STREET RESUBDIVISION OF LOT 26 AND PART OF LOT 25 IN EGAN'S SOUTH ADDITION TO CHICAGO OA SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TONWSHIP 39 NORTH, RANGE 14 EAST UP THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS TAX ID 17-32-214-018 SOME OF THE OR

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AP#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 4/23/01

MAPLE PARK MORTGAGE CO
Well Makes
VICKI TAXBERG CLOSING SUPERVISOR
TABITHA ROACH, V.P. UNDERWRITING
Witness:
Witness:
STATE OF Illinois KANE County ss:
On U 030 before me, the undersigned a Notary Public in and for the said County and State, personally appeared VICKINYBERG AND TABITHA ROACH to me personally known, who, being duly sworn by me, did say the he/she/they is/are the CLOSING SUPERVISOR and V.P. UNDFRWRITING
of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument is signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.
"OFFICIAL SEAL" Paula K. Rosales Notary Public, State of Illinois Notary Name:

My Commission Expires June 24, 2001

Official Geather and annual and

Notary Public for the state of ILLINOIS

My commission expires: