

Prepared By:

HELEN LEE  
6282 NORTH CICERO AVENUE  
CHICAGO, ILLINOIS 60646

**UNOFFICIAL COPY**

0010438162

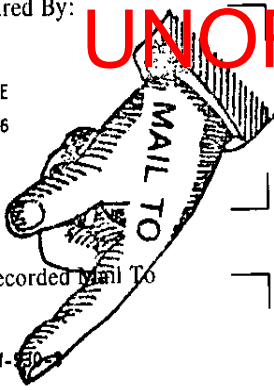
2405 02 5 05 001 Page 1 of 3

2001-05-23 15:50:58

Cook County, IL 25.50



0010438162



and When Recorded Mail To

FLAGSTAR BANK, FSB  
FINAL DOCS, MAIL STOP W-510-3  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098-2639

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998245958

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**FLAGSTAR BANK, FSB**  
**5151 CORPORATE DRIVE**  
**TROY, MICHIGAN 48098**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 27, 2001**

executed by **EUNJIN YOON, UNMARRIED WOMAN AND**  
**KYUNGWON G. YOON, UNMARRIED WOMAN**  
to **GREATER MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **6282 NORTH CICERO AVENUE**  
**CHICAGO, ILLINOIS 60646**

and recorded in Book/Volume No.

**10438161**

**COOK**

page(s)

County Records, State of **ILLINOIS**, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **716 SUTTON CIRCLE, WHEELING, ILLINOIS 60090**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**GREATER MORTGAGE CORP.**

On **MARCH 27, 2001** before

(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**6282 N. Cicero Ave. Chicago, IL 60646**  
known to me to be the  
and **Byung H. Park**

known to me to be president of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public \_\_\_\_\_ County,

My Commission Expires **4/15/2004**

By: **Byung H. Park**  
Its: **President**

By:  
Its:

Witness:



NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 04/15/04  
THIS AREA FOR OFFICIAL (NOTARIAL SEAL)

Rev. 08/28/00

DPS 171

**P.M.T.N.**

3  
NG IV

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UNIT 3, BUILDING 2, IN KINGSPORT COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PART OF LOTS 5, 6 AND 7 IN SECTION 3 TAKEN AS A TRACT IN OWNER'S DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF SECTIONS 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 29, 1986 AND KNOWN AS TRUST NUMBER 110806 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON MAY 15, 1987 AS DOCUMENT NUMBER 87264610, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APURTENANT TO SAID UNIT(S) IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUMS, AS MAY BE AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS MAY BE AMENDED FROM TIME TO TIME.

Cook County Clerk's Office