

Prepared By:

UNOFFICIAL COPY

0010438136

2001-05-23 15:21:07  
Cook County Recorder 23.50

505 NORTH LA SALLE-SUITE 450  
CHICAGO, ILLINOIS 60610



and When Recorded Mail To

FLAGSTAR BANK, FSB  
FINAL DOCS, MAIL STOP W-530-3  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098-2639

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998245859

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098

2  
CE

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 4, 2001** executed by **SHAD K. SWANSTROM AND ERICA H. SWANSTROM, HUSBAND AND WIFE** to **SKYLINE FUNDING, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **505 NORTH LA SALLE-SUITE 450 CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No.

**10438135**

**COOK**

, page(s)

, as Document No.

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **1423 N. CAMPBELL, CHICAGO, ILLINOIS 60622**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**SKYLINE FUNDING, INC.**

On **MAY 10, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**MICHAEL B. KLEIN**  
known to me to be the **PRESIDENT**  
and

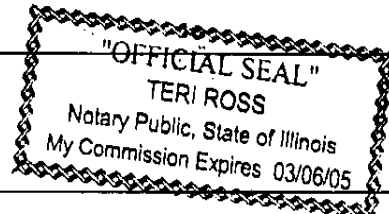
known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public \_\_\_\_\_ County,

My Commission Expires **03/06/05**

By: **MICHAEL B. KLEIN**  
Its: **PRESIDENT**

By:  
Its:



Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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SCHEDULE A CONTINUED - CASE NO. 01-03581

**LEGAL DESCRIPTION:**

Lot 34 in Block 7 in Winslow, Jacobson and Talman's Subdivision of the Northeast 1/4 of the Northeast 1/4 of Section 1, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

SCHEDULE A - PAGE 2

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