

Prepared By:

UNOFFICIAL COPY

0010438139

24 5/03/02 05 001 Page 1 of 2
2001-05-23 15:22:43
Cook County Recorder 50



505 NORTH LA SALLE-SUITE 450
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

JCC

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 4, 2001**

executed by **SHAD K SWANSTROM AND ERICA H SWANSTROM, HUSBAND AND WIFE** to **SKYLINE FUNDING, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **505 NORTH LA SALLE-SUITE 450 CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No. **10438138**, page(s) **COOK**, as Document No. **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1423 N CAMPBELL, CHICAGO, ILLINOIS 60622**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

SKYLINE FUNDING, INC.

On **MAY 10, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

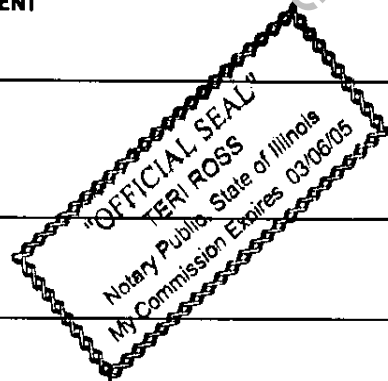
MICHAEL B. KLEIN
known to me to be the **PRESIDENT**
and

[Signature]
By: **MICHAEL B. KLEIN**
Its: **PRESIDENT**

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public *[Signature]*

My Commission Expires **03/06/05** County, **COOK**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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SCHEDULE A CONTINUED - CASE NO. 01-03581A

LEGAL DESCRIPTION:

Lot 34 in Block 7 in Winslow, Jacobson and Talman's Subdivision of the Northeast 1/4 of Northeast 1/4 of Section 1, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

SCHEDULE A - PAGE 2
