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2382/0270 14 001 Page 1 of 2  
2001-05-23 16:08:20  
Cook County Recorder 23.50

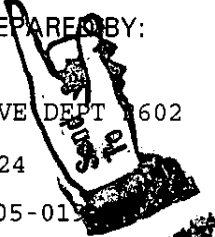
FMG #: 0401258899  
NAME: CHARLES HERNANDEZ  
P/O DATE: 04/18/2001

10438490

AFTER RECORDING, FORWARD TO:  
CHARLES HERNANDEZ  
38644 N PINE AVE  
BEACH PARK IL 60099



THIS INSTRUMENT PREPARED BY:  
NICOLE LOVE  
FLEET MORTGAGE  
11200 W PARKLAND AVE DEPT 1602  
MILWAUKEE, WI 53224  
Tax Parcel #: 04-32-205-01



**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by  
CHARLES HERNANDEZ AND JUDITH A HERNANDEZ HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPORATION

dated March 31st, 2000, and recorded on 04/24/2000 in Mortgage Record  
page \_\_\_\_\_, and or Instrument # 4517994, of the  
records in the office of the Recorder of LAKE County, ILLINOIS

more particularly described as follows, to wit:

LOT 47 IN MEYER AND WORTHINGTON'S MIDWAY GARDENS BEING A SUBDIVISION IN THE  
SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 46 NORTH, RANGE  
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF  
RECORDED JULY 28, 1924 AS DOCUMENT 234601 IN BOOK "N" OF PLATS, PAGE 21, IN  
LAKE COUNTY, ILLINOIS.

Vertical handwritten scribble on the left margin.

Handwritten initials 'cc' on the right margin.

38644 N PINE AVE  
BEACH PARK, IL 60099

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 8th day of May, 2001

FLEET MORTGAGE CORP.

By R.P.  
RICK PRITZLAFF  
Its ASSISTANT SECRETARY

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FMG #: 0401258899

10438490

NAME: CHARLES HERNANDEZ

P/O DATE: 04/18/2001

State of WISCONSIN )

County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of May 2001, personally appeared RICK PRITZLAFF the

ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 06/13/2004

*Pam Karle*

Notary Public  
PAM KARLE



**FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OR THE  
REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.**

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19 45 2011

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