

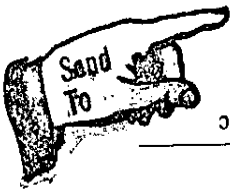
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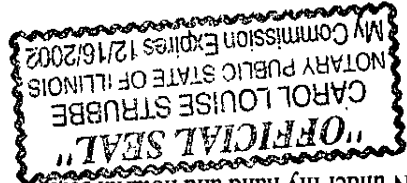
THIS RELEASE DEED SHOULD BE RECORDED IN COOK COUNTY, ILLINOIS

Loan # 1800244887
BankFinancial, F.S.B.
Carol Strubbe

30 N LASALLE STREET SUITE 300
FIRST AMERICAN TITLE INSURANCE
After Recording Mail To:



Carol L. Strubbe, Notary Public



This Document Prepared by:

GIVEN under my hand and notarial seal, this 8TH day of May 2001

and purposes therein set forth. Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of they signed and delivered the said instrument of writing as Vice President and Asst. Vice President day in person and severally acknowledged that as such Vice President and Asst. Vice President known as FINANCIAL FEDERAL TSB and Susan Kozel personally known to me to be the Vice President of BankFinancial, F.S.B. formerly I, Carol L. Strubbe personally known to me to be the Vice President of BankFinancial, F.S.B. formerly a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

STATE OF ILLINOIS }
COUNTY OF WILL

Susan Kozel, Asst. Vice President

Stephan P. Fagan, Vice President

By: *[Signature]*
Attest: *[Signature]*

this 8TH day of May 2001
by its Vice President
BankFinancial, F.S.B. formerly known as FINANCIAL FEDERAL TSB has caused its corporate seal to be affixed, and to be signed

Property Address: 1235 W GEORGE #112
CHICAGO, IL. 60614

Real Estate Tax Number:
14-29-127-002-0000
14-29-127-003-0000
14-29-127-021-0000

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of March 27, 1998 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 98244843 and a certain Bi-Weekly Loan Modification and/or Assignment of Rents bearing the date of March 27, 1998 and recorded in the Recorder's office of COOK County in the State of Illinois as Document No. XXXXXXXXXX to the premises therein described, situated in the County of COOK and the State of Illinois, as follows, to wit:
Se: Attached-Legal-Description

JAMES L HARMON AND SALVATRICE HARMON, HUSBAND AND WIFE

corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto:

RELEASE OF MORTGAGE BY CORPORATION

2382/0206 14 001 Page 1 of 2
2001-05-23 14:03:52
Cook County Recorder 23.50

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SEE MORE
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"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-112, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98045277.

PARCEL 2:
TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98045277, THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS AVENUE OF THE NORTHWEST 1/4 SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF LOTS 4 THROUGH 10, BOTH INCLUSIVE, IN ALBERT WISNER'S SUBDIVISION OF BLOCK 10 IN THE SUBDIVISION OF THAT PART LYING NORTHEAST OF THE CENTER LINE OF LINCOLN

PARCEL 1:
UNITS 112, PU-3 AND PU-17 IN THE GEORGE COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LEGAL DESCRIPTION

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