

First American Title

Order #

LAR 30849

UNOFFICIAL COPY

10438518

0010438518

2001/0298 14 001 Page 1 of 3

2001-05-23 16:17:37

Cook County Recorder 25.50



0010438518

Loan No. 6370721

When recorded mail to:

FIRST AMERICAN TITLE  
3067 S. WOLF ROAD  
WESTCHESTER, IL 60154

RELEASE OF MORTGAGE

Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United, in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 28, 1996, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 96713507, releases, conveys and quit claims unto JACQUELINE NELSON, AN UNMARRIED WOMAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

3  
CE

SEE ATTACHED FOR LEGAL DESCRIPTION

PIN #: 15-13-402-040 (PARCEL 1) AND 15-13-402-043 (PARCEL 2)

7424 WEST HARRISON, FOREST PARK, IL 60130

IN WITNESS WHEREOF, said Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United, has caused its name to be hereunto affixed by its duly authorized officer this date, May 2, 2001.

Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United

BY: Chris White  
Chris White  
Vice President



Mail To  
Jacqueline Nelson  
7424 W. Harrison  
Forest Park, IL  
60130

UNOFFICIAL COPY

8/28/2008

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

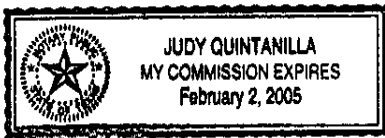
10438518

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, May 2, 2001.



*Judy Quintanilla*  
\_\_\_\_\_  
Notary Public in and for  
the State of Texas

This document was prepared by:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD. SUITE 300  
HOUSTON, TEXAS 77090

21-99

10438518

# UNOFFICIAL COPY

SECRET

Property of Cook County Clerk's Office

SECRET

# UNOFFICIAL COPY

10438518

PARCEL 1:

THE EAST 23.5 FEET OF THE NORTH 65 FEET OF LOT ONE:

PARCEL 2:

LOT 3 (EXCEPT THE NORTH 65 FEET THEREOF AND EXCEPT THE SOUTH 50 FEET THEREOF) AND LOT 2 (EXCEPT THE NORTH 65 FEET THEREOF AND EXCEPT THE SOUTH 50 FEET THEREOF AND EXCEPT THE EAST 20 FEET THEREOF) IN BLOCK 2 IN ANSTETT AND BRAUN'S ADDITION TO HARLEM, BEING A SUBDIVISION OF BLOCKS 2, 10, 13 AND 20 IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER AND PART OF THE EAST ONE THIRD OF THE EAST HALF OF THE SOUTH WEST QUARTER LYING SOUTH EAST OF THE CENTER OF DESPLAINES AVENUE IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION DATED DECEMBER 1, 1952 AND RECORDED DECEMBER 9, 1952 AS DOCUMENT 15502186, MADE BY OAK PARK NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 21, 1952 AND KNOWN AS TRUST NO. 2712; AND AS CREATED BY THE DEED FROM MARGARET M. WITTE TO J. KENNETH KALLAS AND MONIQUE B. KALLAS, HIS WIFE, DATED OCTOBER 18, 1962 AND RECORDED NOVEMBER 7, 1962 AS DOCUMENT NO. 18639696. FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS.

PERMANENT TAX INDEX NUMBER: 15-13-402-040 (PARCEL 1) and  
15-13-402-043 (PARCEL 2)

10438518

