First American Titl 2382/0299 14 001 Page 1 of 2001-05-23 16:17:49 RELEASE OF MORTGAGE OR TRUST DEED (BY CORPORATION) Cook County Recorder Form 100-R Perfection Legal Forms, Rockford, IL 61101 KNOW ALL MEN BY THESE PRESENTS. That Proviso Development Corporation a corporation organized and existing under and by virtue of the Laws of the State of IL having its principal office at 411 Madison. Maywood, IL. 60153 and being the party soured in and by a certain mortgage or trust deed executed by Casimer Panek, Lester R. ranek and Mark Panek, a single man, a single man and a married man and dated the 3rd day of October THE ABOVE SPACE FOR RECORDER'S USE ONLY ,19 97 , and recorded in the office of the Recorder of the County of Cook in the State of Illinois in Book of Mortgages, page , or Micro Film Number , does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby. The South 50 Feet of the North 100 Feet of Lot 74 in Broadview, a Subdivision in Section 22, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois. P.I.N. #15-22-112-012 Volume: 171 Property Address: 2328 S. 20th Avenue, Broadview, 111inois 60153 (Continue legal description on reverse side) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. This release is made, executed and delivered pursuant to authority given by the Board of Directors of said corporation at a regular (or special) meeting thereof held on the 27th day of February IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed President, and attested by its Assistant Secretary, this 27th day of <u>February</u> KX 2001.

Attest: Syed Alam Asst. Socretory

(Impress the Corporation's

Seal Here)

larren Drewes

UNOFFICIAL COPY

| TATEOF Illiacis | T she understand notes: in and for said County in the Court |
|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TATE OF Illinois | I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That |
| ounty of <u>Cook</u> | Warren Drewes |
| ersonally known to me to be the | President of the corporation whose name is <u>Proviso Develop</u> me |
| Corporation, An Illinois Barbing Corporation | oration, 411 Madison St., Maywood, IL. 60453 personally known to me to be the |
| | ose names are subscribed to the foregoing instrument, appeared before |
| ne this day in person and severally acknowledged in | at as such President and Assistant |
| Secretary they signed and delivered the said instrument | riting asPresident and asAssistant |
| | d Corpora ion to be affixed thereto, pursuant to the authority given by |
| • | and voicinary act, and as the free and voluntary act and deed of said |
| Corporation for the uses and purposes therein set forth. | |
| sorporation for the about and purposes morem our roran | \(\frac{1}{2} \) |
| GIVEN under my hand and notarial seal this | 27th day of February BK 2001 |
| "OFFICIAL SEAL" JOHN P. ZEGLIN Notary Public, State of Illinois My Commission Expires 01/29/05 RELEAS | Notary Public SE OF MORTGAGE |
| | 0. |
| | |
| | |
| | and the second s |
| | |
| This instrument prepared by: John Zeglin | Return this document to First American Title Ins. |
| CONTINENTAL COMMUNITY BANK | |
| Name 411 MADISON STREET | Name First American Title Insurance Compan |
| ALL MADIOON OTHER | 3067 S. Wolf Rd. |
| Address MAYWOOD, IL 60153 | Address Westchester, IL. 60154 |
| | Way and the state of the state |
| | The state of the s |