

UNOFFICIAL COPY

0010439514
2799/0184 38 001 Page 1 of 2
2001-05-23 16:55:04
Cook County Recorder 23.50



0010439514

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Loan No. 000000001583222464

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Courtney W. Field, Unmarried, its/his/hers/ her, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 12, 1999, and recorded on July 14, 1999, in Volume/Book 6321 Page 0014 Document 99669982 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

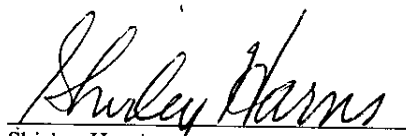
TAX # 19-13-307-019-0000, LOT 21 IN BLOCK 1 IN CODE AND MCKINNON'S 63RD STREET AND SACRAMENTO AVENUE, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 IN SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 5945 S MOZART ST, CHICAGO, IL, 60629-0000

Witness my hand and seal April, 2, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION


Shirley Harris
Asst. Vice President



S-1
P-1
5-12-01
E-1

UNOFFICIAL COPY

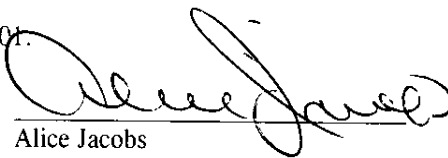
0010439514

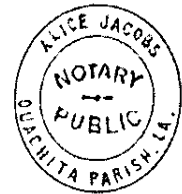
Page 2 of 2

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 2, 2001.


Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Trevece Wadley
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001583222464
County of: Cook
Investor No: 454
Investor Category:
Investor Loan No: 241673226633