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0010439873

FMG #: 0217454408
NAME: SHILABEN N PATEL
P/O DATE: 04/18/2001

5/12/2001 19:005 Page 1 of 3
2001-05-24 09:10:46
Cook County Recorder 25.50



AFTER RECORDING, FORWARD TO:
DJH TITLE & ABSTRACT
526 CRESCENT BLVD.
SUITE 330
GLEN ELLYN, IL 60137-

THIS INSTRUMENT PREPARED BY:
NICOLE LOVE
FLEET MORTGAGE
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224
Tax Parcel #: 07-27-102-020-1061

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
SHILABEN N PATEL MARRIED TO SHAILESH S PATEL

to FLEET MORTGAGE CORP., A SOUTH CAROLINA CORPORATION

dated June 30th, 2000, and recorded on 07/11/2000 in Mortgage Record
, page , and or Instrument # 00511972, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:
SEE LEGAL ATTACHED

721 TIPPERARY COURT UNIT 1C
SCHAUMBURG, IL 60193

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 30th day of April, 2001.

FLEET MORTGAGE CORP.

By Laura Wilke
LAURA WILKE
Its MORTGAGE OFFICER



DJH TITLE & ABSTRACT
526 CRESCENT BLVD., STE. 330
GLEN ELLYN, IL 60137
(630) 790-2020
FAX (630) 790-0128
REL3 (040)
Page 1 of 2

3
M
B

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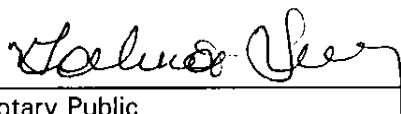
FMG #: 0217454408
NAME: SHILABEN N PATEL
P/O DATE: 04/18/2001

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of April
2001, personally appeared LAURA WILKE the
MORTGAGE OFFICER of
FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 01/20/2002



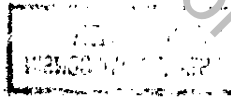
Notary Public
GALINA SHKLOVER



**FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OR THE
REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.**

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UNIT 1C, 721 TIPPERARY COURT OF LAKEWOOD CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF A PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 30, 1979 AND KNOWN AS TRUST NUMBER 46656, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25252295; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS

APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY

Property Clerk's Office