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17 12/001 19 005 Page 1 of 3

2001-05-24 10:56:34

Cook County Recorder 25.50



Loan #: 2681930000

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Toni Burhart
Mortgage Service Center
6000 Atrium Way
Mt. Laurel, NJ 08054

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That MERRILL LYNCH CREDIT CORPORATION of the State of DELAWARE for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto RANDI MEREL/ALLEN A. LE HEW//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 10/18/1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 96-812563, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 03-17-402-030
2031 NORTH PINETREE DRIVE ARLINGTON HEIGHTS, IL 60004
SEE ATTACHED.

WITNESS hand _____ and seal on this 24 day of April 2001.

CREDIT CORPORATION

Denise Strehle (Seal)
Denise Strehle Witness

Joe Anne Johnson (Seal)
JOE ANNE JOHNSON Witness

CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR MERRILL LYNCH

William E. Fricke Jr. (Seal)

WILLIAM E. FRICKE JR. ASST. VICE PRESIDENT

Susan Brown (Seal)
SUSAN BROWN ASSISTANT SECRETARY

MAIL TO:

SCOTT B. FRIEDMAN
Attorney at Law
120 W. EASTMAN, #300
ARLINGTON HEIGHTS, IL 60004



1328

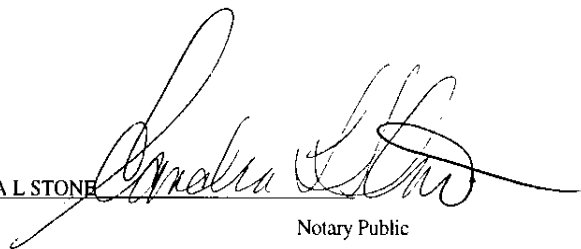
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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day April 24, 2001, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared WILLIAM E. FRICKE JR. and SUSAN BROWN, to me personally known, who being by me duly sworn, did say that they are ASST. VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said WILLIAM E. FRICKE JR. and SUSAN BROWN, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

SANDRA L. STONE



Notary Public

(Seal)

SANDRA L. STONE
NOTARY PUBLIC OF NEW JERSEY
COMMISSION EXPIRES MARCH 16, 2003

My commission expires on _____

Property of Cook County Clerk's Office

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{ LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS
ALL THAT CERTAIN PROPERTY SITUATED IN ARLINGTON HEIGHTS
IN THE COUNTY OF COOK, AND STATE OF ILLINOIS
AND BEING DESCRIBED IN A DEED DATED 04/05/93
AND RECORDED 12/02/99, AMONG THE LAND RECORDS OF THE COUNTY
AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:
BOOK 09126354 PAGE

VILLAGE OF ARLINGTON HEIGHTS; THE FOLLOWING DESCRIBED REAL ESTATE
SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 137 IN
IVY HILL SUBDIVISION, UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2
OF THE SOUTH 1/2 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, WHEELING
TOWNSHIP, COOK COUNTY, ILLINOIS. }

Cook County Clerk's Office