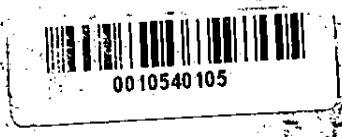


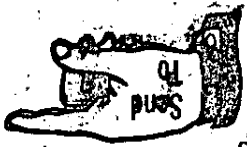
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303 0236 05 001 Page 1 of 2  
2001-06-20 14:30:23  
Cook County Recorder 23.50



Prepared by:  
Shannon A Leland  
Mortgage Service America  
1919 S. Highland Ave. #250-D  
Lombard, IL. 60148  
and When Recorded Mail to:  
Mortgage Service America  
1919 S. Highland Ave. #250-D  
Lombard, IL. 60148



Space above this Line for Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

MSA Loan # 1007282

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ABN AMRO MORTGAGE GROUP, INC., IT'S SUCCESSORS AND/OR ASSIGNS

2  
NATV

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated 05/03/01 executed by DANIEL H. ALBAUGH, AN UNMARRIED MAN NEVER MARRIED.

to: MSA, A Div. of United Financial Mortgage Corporation  
a corporation organized under the laws of The State of Illinois  
and whose principal place of business is 1919 S. Highland Ave., Ste 250-D, Lombard, IL 60148  
and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. 0010408872 COOK County Records, State of Illinois described  
hereinafter as follows: (See back for Legal Description)  
Commonly known as 546 CZACKI STREET LEMONT, IL. 60439  
P.I.N. 22-29-204-005

Together with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

MSA, a Div. of United Financial  
Mortgage Corporation  
An Illinois Corporation

On 05/03/01 before me  
the undersigned a Notary Public in and for  
said County and State, personally appeared  
ANN G. VECCHIONE

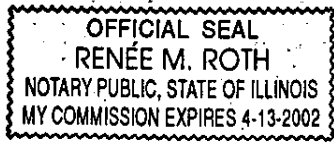
By ANN G. VECCHIONE  
Its: ASSISTANT VICE PRESIDENT

known to me to be the ASSISTANT VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporation seal of said corporation, that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution  
of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

First American Title  
Order # cars0004

(This Area for Official Notarial Seal)

NOTARY PUBLIC



PAR500084

LEGAL DESCRIPTION:

PARCEL 1:

LOT 20 IN JASNAGOR, A SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH ½ OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING PARCEL 1 AFORESAID AS VACATED BY ORDINANCE RECORDED AUGUST 10, 1976, AS DOCUMENT NUMBER 23591375, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office