

UNOFFICIAL COPY

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03/25/02 10 001 Page 1 of 3

2001-06-20 15:43:54

Cook County Recorder 25.50

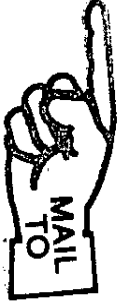


0010540358

Recording Requested By:
~~Golden West Savings~~

When Recorded Return To:

WOJCIECH PIOTROWSKI
1145 OAK RIDGE DR.
Streamwood, IL 60107



Property of Cook County Clerk's Office

SATISFACTION

3A

Golden West Savings Association Service Co #:618264 "PIOTROWSKI" Lender ID:020011/ Cook, Illinois PIF:06/15/00

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: WOJCIECH PIOTROWSKI AND BARBARA PIOTROWSKI, HUSBAND AND WIFE
Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

Dated: 03/23/1995 and Recorded 03/28/1995 as Instrument No. 95208922 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and by This Reference Made A Part Hereof

Assessor's/Tax ID No.: 06-24-414-053
Property Address: 115 Hazelnut, Streamwood, IL, 60107

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Assistant Vice-President

World Savings and Loan Association, A Federal Savings and Loan Association
On July 03, 2000

By:
JOHN STONECIPHER, ASST. VICE PRESIDENT

ATCF, INC.

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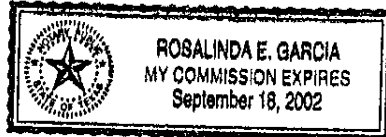
Page 2 Satisfaction

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on July 03, 2000 JOHN STONECIPHER, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as JOHN STONECIPHER, ASST. VICE PRESIDENT of the entitiy named in this instrument; and c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Rosalinda E. Garcia
ROSALINDA E. GARCIA
Notary Expires: 09/18/2002



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, Tx 78251
SUZ-20000703-0016 ILCOOK COOK IL BAT: 5083/618264 XILSOM1

Property of Cook County Clerk's Office

EXHIBIT "A"
LEGAL DESCRIPTION

LOAN NO. 0618264 0010540358

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK
STATE OF ILLINOIS * * * * * , DESCRIBED AS FOLLOWS:

LOT 11 IN BLOCK 20 IN STREAMWOOD GREEN UNIT THREE-B, BEING A
SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF
SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
SEPTEMBER 3, 1987 AS DOCUMENT NUMBER 87486450, (EXCEPT THAT PART
THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER
OF SAID LOT 11; THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS
WEST ALONG THE WEST LINE OF SAID LOT 11, A DISTANCE OF 44.93
FEET; THENCE NORTH 89 DEGREES 56 MINUTES 01 SECONDS EAST, A
DISTANCE OF 57.92 FEET; THENCE NORTH 00 DEGREES 03 MINUTES 06
SECONDS EAST, A DISTANCE OF 45.03 FEET TO A POINT ON THE NORTH
LINE OF SAID LOT 11; THENCE NORTH 89 DEGREES 58 MINUTES 17
SECONDS EAST ALONG SAID NORTH LOT LINE, A DISTANCE OF 81.94 FEET
TO THE NORTHEAST CORNER OF SAID LOT 11; THENCE SOUTH 00 DEGREES
49 MINUTES 50 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 11, A
DISTANCE OF 90.01 FEET TO THE SOUTHEAST CORNER OF SAID LOT 11;
THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE
SOUTH LINE OF SAID LOT 11, A DISTANCE OF 138.57 FEET TO THE PLACE
OF BEGINNING), IN COOK COUNTY, ILLINOIS.

P.I.N. # 06-24-414-053

TAPE ONLY THE LEGAL DESCRIPTION TO THIS PAGE.

Cook County Clerk's Office

95208922