2001-06-20 15:08:14

Cook-County Recorder

. CHL Loan# 1011963

MAIL TO:

GLEASON & SHREFFLER

4013 N. Milwaukee Avenue

Second Floor

Chicago, Illinois 60641

SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL)

ILLINOIS
THE INDENTURE, made this day of _APR 2 0 2001, 2001, between BANKERS TRUST COMPANY OF ALTFORNIA, N.A., AS TRUSTEE FOR VENDEE MORTGAGE TRUST SERIES 1999-3, a corporation created a large visting under and by the virtue of the laws of the State of CALIFORNIA and duly authorized to transact business in the State of ILLINOIS, party of the first part, and MELINDA VERA, INDEPENDENT ALMINISTRATOP. OF THE ESTATE OF JOSUE GARCIA, DECEASED, party of the second part, with NESSETH; that the party of the first part, for and in consideration of the sum of \$ in the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to the authority
Board of Directors of Said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:
LOT 1 AND THE EAST 1/2 C7 LOT 2 IN THE RESUBDIVISION OF LOTS 41 TO 46 INCLUSIVE, IN BLOCK 2 IN PIERCE'S HUMBOLT PARK ADDITION TO CHICAGO, A SUBDIVISION IN THE NORTH AST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
SUBJECT TO ANY AND ALL CONVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.
Together with all and singular the hereditament and appurtenances the eunder belonging, or in anyway appertaining, and the reversions, remainder and remainders, rents, issues and profits bereof, and all the estate, right, title, interest, claim or equity, of, in and to the above described premises, with the here itan ent and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, one the part of the second part, their heirs and assigns forever.
PERMANENT REAL ESTATE INDEX NUMBER(S): 16-02-202-033 . #8 () ADDRESS(ES) OF REAL ESTATE: 3306 West Pierce Avenue, Chicago, IL 60651.
IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be affixed, and caused its name to be signed to these presents by its President, and attested by its Assistant Secretary, the day and year above written.
PLACE CORPORATE BANKERS TRUST COMPANY OF CALIFORNIA, N.A. SEAL HERE AS TRUSTEE FOR VENDEE SERIES: 1999-3
Vice President Nancy Morris By: Seudea S. Assistant Socretary Claudia A. Taylor Claudia A. Taylor
STATE OF CALIFORNIA)) SS
COUNTY OF ORANGE) 1. Thomas J. Baldwin , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Nancy Morris personally known to me to be the

BANKERS TRUST COMPANY OF CALIFORNIA N.A., a corporation, and Claudia A. Taylor

deed of said corporation, for the uses and purposes set forth.

GIVEN under my hand and official seal this

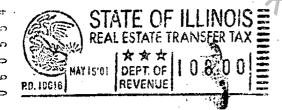
Personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ______ President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and

UNOFFICIAL COPY

A STANDARD ER

Ount Clarks Office





10540784

