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2001-06-20 15:19:49

Cook County Recorder



ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECLIVED, LendingSTAR Mortgage, Inc., hereby assigns, transfers and sets over to AMERICAN NATIONAL BANK OF DEKALB COUNTY, 913 S. 4th STREET, DEKALB, IL 60115 that certain mortgage executed by TINA JOHNSON

SINGLE, NEVER BEEN MARRIED

Mortgagor, to LendingSTAR Mortgage, Irc., is Mortgagee, datedDecember 8th, 2000 conveying the following described real estate, to wit:

THE NORTH 15.00 FEET OF LOT 23 AND ALL OF LOTS 24 AND 25 IN BLOCK 14 IN CALUMET PARK 3RD ADDITION, BEING A SUBDIVISION OF JART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD IN NCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED AS DOCUMENT NUMBER 8999101, IN COOK COUNTY, ILLINOIS.

ADDRESS: 14428 WOODLAWN AVENUE

DOLTON, IL 60419

PARCEL:

29-02-324/029-0000/030-0000/046-0000

and recorded in the Recorder's Office of COOK as Document No. 00/0018224

County, State of IL

together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, LendingSTAR Mortgage, Inc., has caused its corporate seal to be here o affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 8th day of December 2000

LendingSTAR Mortgage, Inc.

LINDA STOFKO, MØRTGAGE/ASSOCIATE

ATTORNEY-IN-FACT FOR LENDINGSTAR MORTGAGE, INC.

ATTEST:

Y. SANDERS, MORTGAGE ASSOCIATE

ELECTRONIC LASER FORMS, INC. - (800)327-0545

1857924 (9912)

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STATE OF	ILLINOIS)	•	
4		•) · SS:		
COUNTY OF	COOK)	• .	

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I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of LendingSTAR Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my land and seal, this

11th day of

December

2000

NOTARY PUBLIC

My Commission Expires: 5-19-03

OFFICIAL SEAL

BETTY M CHRISTIANSON

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:05/19/03

This instrument prepared by LendingSTAR Mortgage Inc. and MAIL TO: American National Bank of DeKalb County, 913 South 4th Street, Suite 102, DeKalb, II 60115.

UNOFFICIAL COPY

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