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PREPARED BY & WHEN RECORDED

MAIL TO: M

WENDY VAN LEEUWEN

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

3036/0156 20 001 Page 1 of 3

2001-06-20 12:03:25

Cook County Recorder 25.50



0010540725

STATE OF Illinois

TOWN/COUNTY: COOK

Loan No. 000021144803

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: MIGUEL MARTINEZ AND NATALIA MARTINEZ, HUSBAND AND WIFE

Beneficiary: COLE TAYLOR BANK

Date of Deed: December 4, 1995

Date Recorded: December 6, 1995

Book: N/A

Page: N/A

Document: 95849071

Volume: N/A

Image: N/A

Microfilm: N/A

Tax ID: x

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 3714 W 80TH PL, CHICAGO

IL 60652

and recorded in the records of COOK

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on February 14, 2001

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



(Handwritten signature)

TERESA D. DIGGS
VICE PRESIDENT

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MK

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STATE OF MARYLAND

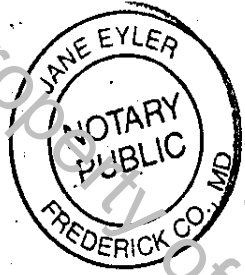
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COUNTY OF FREDERICK

)
) ss
)

On this February 14, 2001, before me, the undersigned, a Notary Public in said State, personally appeared TERESA D. DIGGS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Jane EYLER

JANE EYLER, NOTARY PUBLIC
COMMISSION EXPIRES: November 14, 2001

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SCHEDULE "A"

* PIN# 19-35-107-042 AND
19-35-107-043

LOTS 42 AND 53 IN BLOCK 6 IN CLARK AND MARSTON'S FIRST ADDITION TO CLARKDALE
BEING A SUBDIVISION OF THE NORTHEAST 1/4 IF THE NORTHWEST 1/4 OF SECTION
35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

LOAN:000021144803 MIN:1000101 0000048449 7 MERS PHONE: 1-888-679-6377

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