

ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY

0010540955

3043/0136 51 001 Page 1 of 3

2001-06-20 15:12:23

Cook County Recorder 25.00

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT



7010784 - 457 H01
5300013991 674
POOL #: 556667

Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY

A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,**
its successors and assigns, as nominee for **WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE**
CORP. OF AMERICA its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee
the mortgage dated **October 13,2000**, from
KOCH, SCOTT A. KOCH, JOELLYN

to **PERL MORTGAGE CO.**

recorded in Recorder's office of **COOK**, in the State of Illinois, as document number
00839479 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: **1615 E. CENTRAL#222C, ARLINGTON HEIGHTS, IL 60005**

Permanent Real Estate Index Number(s): **08-10-201-024-1471**
Address(es) of Real Estate:

IL-1.RSL PNC01C

Handwritten initials/signature

7010784 - 457 H01
5300013991
POOL # : 556667



IN WITNESS WHEREOF, the undersigned have executed this Assignment
May 01, 2001

NORTH AMERICAN MORTGAGE COMPANY

(corporate seal)

Attest: S. OLSON
Its: Assistant Secretary

BY: K. TEMPLEMAN
ITS: ASSISTANT VICE PRESIDENT

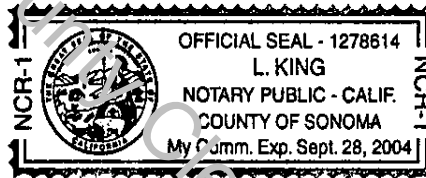
STATE OF CALIFORNIA
COUNTY OF SONOMA

On May 01, 2001, before me L. KING, a Notary Public,
personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature L. King



(seal)

IL-1.RSL PNC01C
MIN 100012453000139910 MERS PHONE: 1-888-679-6377

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Property of Cook County Clerk's Office



7010786

7010784

PARCEL 1:
 UNIT NO. 222C, IN BUILDING NUMBER 5, IN THE DANA POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS "B" AND "C", TAKEN AS A TRACT (EXCEPT THE NORTH 306 FEET, THE WEST 350 FEET AND EXCEPT THE NORTH 496.65 FEET LYING EAST OF THE WEST 350 FEET THEREOF) IN KIRCHOFF'S SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24618528, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
 EASEMENT FOR THE RIGHT TO USE PARKING AREA/SPACE NUMBER 20A IN BUILDING NUMBER 5, AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY RECORDED AS DOCUMENT 24618528 AND AS CREATED BY DEED RECORDED AS DOCUMENT 254022283.

PARCEL 3:
 EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AND 2 AS SET FORTH IN THE DECLARATION OF EASEMENT DATED MAY 3 1968 AND RECORDED JUNE 20, 1968 AS DOCUMENT 20527142 AND AS AMENDED BY DOCUMENT 20978981 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

COOK, IL