

ASSIGNMENT OF MORTGAGE  
ILLINOIS

UNOFFICIAL COPY

0010540917

2001/06/20 51 001 Page 1 of 3  
2001-06-20 14:28:55  
Cook County Recorder 25.50

**THIS INSTRUMENT PREPARED BY:**  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
**WHEN RECORDED RETURN TO:**  
NORTH AMERICAN MORTGAGE COMPANY  
P.O. BOX 808005  
PETALUMA, CA 94975  
**ATTN: PATTY LEACH - AU8008 - AMAT**



7015853 - 457 H01  
5300125597 674  
POOL #: 556717

Above Space for Recorders Use Only

FOR VALUE RECEIVED  
**NORTH AMERICAN MORTGAGE COMPANY**, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**,  
its successors and assigns, as nominee for **WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE  
CORP. OF AMERICA** its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee  
the mortgage dated **October 30,2000**, from  
**MCCARTHY III, JOHN**

to **PERL MORTGAGE, INC**  
recorded in Recorder's office of **COOK**, in the State of Illinois, as document number  
**00905471** of Book **7412** Page **0185** together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured  
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument  
or instruments secured thereby are delivered herewith to Assignee,  
Said mortgage is on real estate legally described as follows:

Property Address: **2155 W. ROSCOE PLACE #2N, CHICAGO, IL 60618**

Permanent Real Estate Index Number(s): **14-19-320-047-0000**  
Address(es) of Real Estate:

IL-1.RSL PNC01C

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IN WITNESS WHEREOF, the undersigned have executed this Assignment  
May 01, 2001

NORTH AMERICAN MORTGAGE COMPANY

(corporate seal)

Attest:

S. OLSON

Its: Assistant Secretary

BY:

K. TEMPLEMAN

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

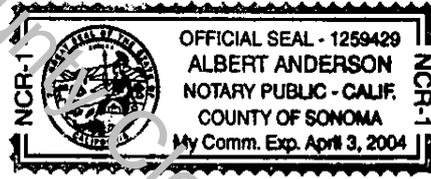
On May 01, 2001, before me ALBERT ANDERSON, a Notary Public,  
personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Albert Anderson



(seal)

IL-1.RSL PNC01C  
MIN 100012453001255970 MERS PHONE: 1-888-679-6377

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Property of Cook County Clerk's Office

RECEIVED  
MORNING  
JAN 10 2011  
AMERICAN  
COURT REPORTERS  
AND VIDEO

7015853

PARCEL 1: UNIT 2N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 2155 W. ROSCOE PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. \_\_\_\_\_ IN THE EAST 1/2 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-1 A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO. S-2N LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

COOK, IL