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STATE OF ILLINOIS)
;)SS.
COUNTY OF COOK)

THIS RELEASE MUST BE FILED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY

RELEASE OF LIEN

LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM ASSOCIATION, an Illinois not-for-profit corporation

Claimant

vs. JOHN D. SHUMAK) LR

Defendan:

PIN: #07-22-402-045-1260 <u>RELEASE OF LIEN</u> DOCUMENT NO. 99028870 Cook County Recorder 25.50

2001-06-20 10:59:07

Reserved for Recorder's Use

Lexington Village Coach House Condominium Association, an Illinois not-for-profit corporation, hereby files a Release of Lien Document No. 99028870.

That Lien was filed in the Office of the Recorder of Deeds of Cook Courty, Illinois and recorded on January 11,1999 the amount of \$1,337.05 and that said Lien has been fully and completely satisfied. Any right, title interest, claim or demand whatsoever Claimant may have acquired in, through or by said Lien of the following described property, to wit:

SEE LEGAL DESCRIPTION ATTACHED

and commonly known as: 29 Stanton Court, #1934-RD2 Schaumburg, Illinois 60193.

IS HEREBY RELEASED. This instrument prepared by:

David J. Freeman MOSS AND BLOOMBERG, LTD. P.O. Box 1158 305 W. Briarcliff Road Bolingbrook, IL, 60440

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Property of Cook County Clerk's Office

UNOFFICIAL COP 1763

STATE OF ILLINOIS)
•) SS
COUNTY OF COOK)

David J. Freeman, being first duly sworn on oath, deposes and states that he is the attorney for the above named Claimant, Lexington Village Coach House Condominium Association, that he has read the foregoing Release of Lien, knows the contents thereof and that all the statements therein contained are true.

Subscribed and sworn to before me this 2nd day of April, 2001.

00090359.WPD

Proberty of Coot County Clerk's Office

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UNIT NO. 1934 RD2 IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND, BEING A PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, AND PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 22502, RECORDED MARCH 30, 1978 AS DOCUMENT NO. 24383272, AS AMENDED FROM TIME TO TIME, TÖGETHER WITH A PERCENTAGE OF THE COHMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS, AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE O'EMED-TO-BE-CONVEYED-EFFECTIVE-ON-THE-RECORDING-OF-SUCH-AMENDED DECLARATIONS.

County Clark's Office