Cook County Recorder

27 50

0010541775

Recording Requested By:

PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:

PRINCETON RECONTEYANCE SERVICE

P O BOX 13309

Mailcode #M05210

Sacramento, CA 95813-3309



Loan #: 0006186967

Cus' omer #: 743

RLS #: 465159

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RODRIGO PIEDRAHITA AND MARIA F. PIEDRAHITA, HUSBAND AND WIFE, TENANTS BY THE ENTIRETY

Original Mortgagee: BWM MORTGAGE, L.L.C.

Mortgage Dated: JANUARY 07, 2000 Recorded on: JANUARY 27, 2000

as Instrument No. 00071820 in Book No. --- at Page No.

Property Address: 2505 N. 78TH COURT CHICAGO IL 60707-

County of COOK, State of ILLINOIS

PIN# 12-25-322-018

Legal Description: THE NORTH 40 FEET OF THE SOUTH 86 FEET OF LOTS 54 AND 55, TAKEN AS A TRACT (EX- CEPT THE EAST 22.50 FEET) IN MT. CLARE HOME ADDITION IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AUGUST 25, 1913 AS DOCUMENT NO. 5252819, IN COOK COUNTY, ILLINOIS.

IN WITHESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON  $\underline{\hspace{0.5cm}}$  MAY  $0.2\,2001$ .

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## UNOFFICIAL COPY

Property of County Clerk's Office

\* UNOFFICIAL COPY

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RLS#: 465159

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Beneficiary:

FIRST UNION NATIONAL BANK OF DELAWARE, SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY BANK NA SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY CORPORATION

$\wedge$
Ву:
Juanita Jennette, Assistant Vice President
State of CALIFORNIA }
County of SACRAMINTO } ss.
Stan F Northron
On MAY U Z ZUUI , before me,, personally appeared
Juanita Jennette, Assist and Vice President personally known to me (or proved to
me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies) and that
by his/her/their signature(s) on the instrument the person(s), or the entity
upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.  STAN F. NORTHROP  COMMISSION #1203804  NOTARY PUBLIC - CALIFORNIA & SACRAMENTO COUNTY
(Notary Name): MY COMM. EXPIRES DEC 5, 2002
PREPARED BY: PRINCETON RECONVEYANCE SERVICE: P O BOX 133 19
Mailcode #M05210
Sacramento, CA 95813-3309
Chandra Trader
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