

Prepared By:

**UNOFFICIAL COPY** 0010542042

American Financial Funding Corp.  
325 SOUTH LAGRANGE ROAD  
FRANKFORT, ILLINOIS 60423

3039/0260 07 001 Page 1 of 2  
2001-06-20 12:19:09  
Cook County Recorder 23.00



and When Recorded Mail To

AMERICAN FINANCIAL FUNDING CORP.  
325 SOUTH LAGRANGE ROAD  
FRANKFORT  
ILLINOIS 60423

2012 7935028 #10

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-72-79168

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL HOME LOANS, INC.

75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 12, 2001  
executed by Opal Rogers, Divorced and not since remarried

2-A9

to AMERICAN FINANCIAL FUNDING CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 325 SOUTH LAGRANGE ROAD  
FRANKFORT, ILLINOIS 60423

and recorded in Book/Volume No.

page(s)

Cook County Records, State of ILLINOIS

10542041

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 19420 Oak Avenue, Country Club Hills, ILLINOIS 60471

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF WILL

AMERICAN FINANCIAL FUNDING CORP.

On JUNE 18, 2001 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the Barbara A. Tomczak  
and Secretary

known to me to be  
of the corporation herein which executed the, within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *Mary K. Ivancicts*  
Will County,  
My Commission Expires 6-19-2004

By: *Barbara A. Tomczak*  
Its: Secretary

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
BOX 333-C77  
Rev. 08/28/00 DPS 171

# UNOFFICIAL COPY

09-72-79168

## RIDER - LEGAL DESCRIPTION

LOT 87 TOGETHER WITH AN UNDIVIDED 6.5217 PERCENT INTEREST IN THE COMMON ELEMENTS IN COUNTRY CLUB MANOR CONDOMINIUM NO. 5 OF UNIT 1, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 22684540 IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

31-10-200-071-0100

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Rev. 05/05/97 DPS 049